

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>26</u>	<u>T</u> <u>29</u> <u>S</u>	<u>R</u> <u>3</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 E, 2 N, Viola</u>					
2 WATER WELL OWNER: <u>Larry Pauly</u>					
RR#, St. Address, Box # : <u>RR</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Viola, KS</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITHIN AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>92</u> ft. ELEVATION: <u>80</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>42</u> ft. 2. <u>65</u> ft. 3. <u>80</u> ft.			
		WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on <u>mo/day/yr</u> <u>6-29-87</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to <u>92</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☒ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes ☒ No _____			
5 TYPE OF BLANK CASING USED:					
☒ 1 Steel ☒ 2 PVC		☐ 3 RMP (SR) ☐ 4 ABS ☐ 5 Wrought iron ☐ 6 Asbestos-Cement ☐ 7 Fiberglass		☐ 8 Concrete tile ☐ 9 Other (specify below) ☒ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole)	
Blank casing diameter <u>5</u> in. to <u>52</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SPR 26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 2 Brass ☐ 3 Stainless steel ☐ 4 Galvanized steel		☐ 5 Fiberglass ☐ 6 Concrete tile ☒ 7 PVC ☐ 8 RMP (SR) ☐ 9 ABS		☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
☐ 1 Continuous slot ☐ 2 Louvered shutter ☐ 3 Mill slot ☐ 4 Key punched		☐ 5 Gauzed wrapped ☐ 6 Wire wrapped ☐ 7 Torch cut ☒ 8 Saw cut ☐ 9 Drilled holes ☐ 10 Other (specify)		☐ 11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>52</u> ft. to <u>92</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>92</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other					
Grout intervals: From <u>3</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 2 Sewer lines ☐ 3 Watertight sewer lines		☐ 4 Lateral lines ☐ 5 Cess pool ☐ 6 Seepage pit		☒ 7 Pit privy ☐ 8 Sewage lagoon ☐ 9 Feedyard ☒ 10 Livestock pens ☐ 11 Fuel storage ☐ 12 Fertilizer storage ☐ 13 Insecticide storage	
				☐ 14 Abandoned water well ☐ 15 Oil well/Gas well ☐ 16 Other (specify below)	
Direction from well? <u>E</u>		How many feet? <u>500</u>			
FROM TO		LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
<u>0</u> <u>2</u>		<u>Soil</u>			
<u>2</u> <u>12</u>		<u>Clay</u>			
<u>12</u> <u>92</u>		<u>Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-29-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>1-11-88</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig L. Roberts</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline, circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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