

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	Section Number <u>9</u>	Township Number T <u>29</u> S	Range Number R <u>3</u> E <u>W</u>
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Distance and direction from nearest town or city street address of well if located within city?

3 N, 1/4 W, Viola

2 WATER WELL OWNER: <u>David Robinson</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>RT. 2</u>	Application Number:
City, State, ZIP Code: <u>Viola, KS. 67149</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>74</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. <u>35</u> ft. 3. <u>70</u> ft.
	WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr <u>3-23-95</u>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter: <u>10</u> in. to <u>74</u> ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____	Water Well Disinfected? Yes <u>X</u> No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> _____ Clamped _____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____	Welded _____
2 <u>PVC</u> 4 ABS 7 Fiberglass _____ Threaded _____	
Blank casing diameter <u>5</u> in. to <u>34</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.	
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u> 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	8 <u>Saw cut</u> 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>34</u> ft. to <u>74</u> ft. From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>74</u> ft. From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Baroid-Hole Plug</u>
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 <u>Sewage lagoon</u> 12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	
Direction from well? <u>SW</u> How many feet? <u>200</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Soil			
3	8	Red Sand-Red Clay Mix			
8	13	Red Clay			
13	20	Fine Sand			
20	28	Med. Sand			
28	74	Blue Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-23-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>3-24-95</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>
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