

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: GRAY	N/C 1/4 SW 1/4 SW 1/4	33	T 29 S	R 30 EW

Distance and direction from nearest town or city street address of well if located within city?

FROM INTERSECTION @ NW CORNER OF PLAINS: N TO CURVE, 1 WEST, 330' N & 330' E INTO LOC.

2 WATER WELL OWNER: SWEETMAN DRILLING	#1-33 A STUDE TRUST
RR#, St. Address, Box #: 3017 N CYPRESS	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: WICHITA, KS 67226-4003	Application Number: 960197

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 400 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. 205 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL: 205 ft. below land surface measured on mo/day/yr 05-14-96
	Pump test data: Well water was 225 ft. after 1 hours pumping 100 gpm
	Est. Yield: 100 gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter: 11 in. to 400 ft., and in. to ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes X No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	7 Fiberglass		Threaded
3 RMP (SR)			
4 ABS			
Blank casing diameter: 6 in. to 400 ft., Dia. in. to ft., Dia. in. to ft.			
Casing height above land surface: 24 in., weight: 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
3 Asbestos-cement	10 Asbestos-cement	11 Other (specify)	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
7 Torch cut	10 Other (specify)	11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 340 ft. to 400 ft., From ft. to ft., From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From 240 ft. to 400 ft., From ft. to ft., From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other HOLE PLUG
Grout Intervals: From 0 ft. to 16 ft., From ft. to ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? Southwest				
How many feet? 100				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP CLAY	325	350	COARSE SAND
2	42	CLAY	350	353	CLAY
42	47	SANDY CLAY	353	400	COARSE SAND
47	58	SANDY & SANDY CLAY			
58	72	CLAY			
72	79	CLAY & SANDY CLAY			
79	118	SAND			
118	126	CLAY			
126	140	COARSE SAND			
140	175	COARSE SAND & SMALL GRAVEL			
175	185	TAN & BLUE CLAY			
185	214	BLUE CLAY			
214	235	SAND			
235	246	SAND & CALICHE CLAY			
246	260	SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05-14-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 05-14-96 under the business name of HOWARD DRIG.CO.BOX 806 BEAVER, OK 73932 by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.