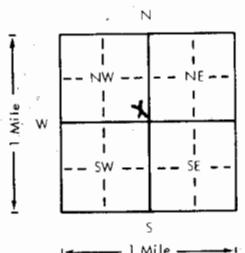


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| 1 LOCATION OF WATER WELL | | Fraction SE 1/4 SE 1/4 NW 1/4 | | | Section Number 8 | Township Number T 29 S | Range Number R 30 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|----------------------------------|------|--|---------------------|---------------------------|------------------------|------|----|----------------|------|----|----------------|---|----|---------|-----|-----|------------------|----|----|------|-----|-----|------|----|----|------------------|-----|-----|------------------|----|----|----------------------|-----|-----|------|----|----|------|-----|-----|------|----|-----|-------------|-----|-----|------|-----|-----|------|-----|-----|-------------|-----|-----|-------------|-----|-----|------|-----|-----|-------------|-----|-----|------|-----|-----|-------------|-----|-----|------|
| County: Gray | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Distance and direction from nearest town or city? East edge of Copeland along Highway 56 | | | | Street address of well if located within city? East end of Harvey Street | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: City of Copeland | | | | Board of Agriculture, Division of Water Resources Application Number: GY003 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR#, St. Address, Box #: P. O. Box 171 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City, State, ZIP Code: Copeland, Kansas 67837 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 DEPTH OF COMPLETED WELL 294 ft. Bore Hole Diameter 26 in. to 294 ft., and in. to ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Well Water to be used as: 1 Domestic 3 Feedlot 2 Irrigation 4 Industrial | | | | 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Well's static water level 166 ft. below land surface measured on October 30th month 1984 year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pump Test Data: Well water was 218 ft. after 3 hours pumping. Est. Yield 1500 gpm: Well water was ft. after hours pumping | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS | | | | 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Blank casing dia 16 in. to 254 ft., Dia in. to ft., Dia in. to ft. | | | | Casing Joints: Glued Clamped Welded X Threaded | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No | | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel | | | | 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched | | | | 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Screen-Perforation Dia 16 in. to 40 ft., Dia in. to ft., Dia in. to ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Screen-Perforated Intervals: From 254 ft. to 294 ft., From ft. to ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gravel Pack Intervals: From 20 ft. to 294 ft., From ft. to ft., From ft. to ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 GROUT MATERIAL: 1 Neat cement Grouted Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. | | | | 2 Cement grout 3 Bentonite 4 Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 2 Sewer lines 5 Seepage pit 3 Lateral lines 6 Pit privy | | | | 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Direction from well Southeast How many feet 2700 ? Water Well Disinfected? Yes X No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump Installed? Yes X No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If Yes: Pump Manufacturer's name Layne Model No. 1962 HP 80 Volts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Depth of Pump Intake 245 ft. Pumps Capacity rated at 600 gal./min. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on November month 8 day 1984 year 223 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| This Water Well Record was completed on February month 24 day 1985 year under the business name of Dunham Drilling Company by (signature) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | | | | <table border="1"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>30</td> <td>Topsoil</td> <td>180</td> <td>188</td> <td>Clay (some blue)</td> </tr> <tr> <td>30</td> <td>45</td> <td>Clay</td> <td>188</td> <td>195</td> <td>Sand</td> </tr> <tr> <td>45</td> <td>60</td> <td>Fine sand & clay</td> <td>195</td> <td>210</td> <td>Sand 40% of clay</td> </tr> <tr> <td>60</td> <td>65</td> <td>Sand & Cemented sand</td> <td>210</td> <td>286</td> <td>Sand</td> </tr> <tr> <td>65</td> <td>75</td> <td>Clay</td> <td>286</td> <td>301</td> <td>Sand</td> </tr> <tr> <td>75</td> <td>105</td> <td>Sand & clay</td> <td>105</td> <td>120</td> <td>Clay</td> </tr> <tr> <td>105</td> <td>120</td> <td>Sand</td> <td>120</td> <td>145</td> <td>Sand & clay</td> </tr> <tr> <td>120</td> <td>145</td> <td>Sand & clay</td> <td>145</td> <td>165</td> <td>Clay</td> </tr> <tr> <td>145</td> <td>165</td> <td>Sand & clay</td> <td>165</td> <td>175</td> <td>Clay</td> </tr> <tr> <td>165</td> <td>180</td> <td>Sand & clay</td> <td>180</td> <td>180</td> <td>Clay</td> </tr> </tbody> </table> | | | | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG | 0 | 30 | Topsoil | 180 | 188 | Clay (some blue) | 30 | 45 | Clay | 188 | 195 | Sand | 45 | 60 | Fine sand & clay | 195 | 210 | Sand 40% of clay | 60 | 65 | Sand & Cemented sand | 210 | 286 | Sand | 65 | 75 | Clay | 286 | 301 | Sand | 75 | 105 | Sand & clay | 105 | 120 | Clay | 105 | 120 | Sand | 120 | 145 | Sand & clay | 120 | 145 | Sand & clay | 145 | 165 | Clay | 145 | 165 | Sand & clay | 165 | 175 | Clay | 165 | 180 | Sand & clay | 180 | 180 | Clay |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 30 | Topsoil | 180 | 188 | Clay (some blue) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 45 | Clay | 188 | 195 | Sand | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 60 | Fine sand & clay | 195 | 210 | Sand 40% of clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 65 | Sand & Cemented sand | 210 | 286 | Sand | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 75 | Clay | 286 | 301 | Sand | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | 105 | Sand & clay | 105 | 120 | Clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 105 | 120 | Sand | 120 | 145 | Sand & clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 120 | 145 | Sand & clay | 145 | 165 | Clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 145 | 165 | Sand & clay | 165 | 175 | Clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 165 | 180 | Sand & clay | 180 | 180 | Clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELEVATION: 175 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |