

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: Gray	NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	25	T 29 S	R 30 EW

Distance and direction from nearest town or city?
4 miles East, 3 1/2 miles South of Copeland Street address of well if located within city?

2 WATER WELL OWNER: **Mr. Arthur (Tony) Fisher**

RR#, St. Address, Box #: **Route 2** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Copeland, Kansas 67837** Application Number: **32708**

3 DEPTH OF COMPLETED WELL: **240** ft. Bore Hole Diameter: **26** in. to **240** ft., and **in. to** **ft.**

Well Water to be used as: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Well's static water level: **150** ft. below land surface measured on **October** month **5** day **1980** year

Pump Test Data: Well water was **170'** ft. after **2** hours pumping. **800** gpm

Est. Yield **1250** gpm: Well water was **165'** ft. after **2** hours pumping. **500** gpm

4 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile Casing Joints: Glued **Clamped**

1 Steel 3 RMP (SR) 6 Asbestos-Cement Welded **X**

2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing dia: **16"** in. to **140'** ft., Dia **in. to** **ft.**, Dia **in. to** **ft.**

Casing height above land surface: **12"** in., weight **lbs./ft.** Wall thickness or gauge No: **219**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **Bridge**

Screen-Perforation Dia: **16"** in. to **100** ft., Dia **in. to** **ft.**, Dia **in. to** **ft.**

Screen-Perforated Intervals: From: **140'** ft. to **240'** ft., From **ft. to** **ft.**

From: **ft. to** **ft.**, From **ft. to** **ft.**

Gravel Pack Intervals: From: **10'** ft. to **240'** ft., From **ft. to** **ft.**

From: **ft. to** **ft.**, From **ft. to** **ft.**

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From: **0** ft. to **10** ft., From **ft. to** **ft.**, From **ft. to** **ft.**

What is the nearest source of possible contamination? **None**

1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well

2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well

3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)

Direction from well: How many feet? **ft.** Water Well Disinfected? Yes **X** No

Was a chemical/bacteriological sample submitted to Department? Yes **No X** If yes, date sample

was submitted **month day year** Pump Installed? Yes **X** No

If Yes: Pump Manufacturer's name: **Layne** Model No: **1980** HP: **125** Volts

Depth of Pump Intake: **230'** ft. Pumps Capacity rated at **gal./min.**

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

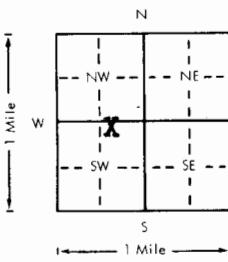
completed on **October** month **13th** day **1980** year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **223**

This Water Well Record was completed on **January** month **8th** day **1981** year under the business

name of **Dunham Drilling Company** by (signature)

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION: **232** **255** **Clay, yellow & blud**

Depth(s) Groundwater Encountered **1** ft. **2** ft. **3** ft. **4** ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.