

|  |     |  |   |                          |  |
|--|-----|--|---|--------------------------|--|
| 1 LOCATION OF WATER WELL:  |     | Fraction   | Section Number                                    | Township Number          | Range Number                           |
| County: <b>Gray</b>  |     | <b>NE 1/4 NE 1/4 NW 1/4</b>  | <b>27</b>   | <b>T 29 S</b>            | <b>R 30 E/W</b>                        |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1 1/2 miles East, 2 1/2 Miles South 1/4 mile East of Copeland</b>  |     |  |   |                          |  |
| 2 WATER WELL OWNER: <b>Dewayne Nickel</b>  |     |  |   |                          |  |
| RR#, St. Address, Box # : <b>31505 9 Road</b>  |     |  | Board of Agriculture, Division of Water Resources |                          |  |
| City, State, ZIP Code : <b>Montezuma, Kansas 67867</b>   |     |  | Application Number: <b>23052</b>                  |                          |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |     | 4 DEPTH OF COMPLETED WELL <b>420</b> ft. ELEVATION:  |   |                          |  |
|  |     | Depth(s) Groundwater Encountered <b>1 278</b> ft. <b>2 287</b> <b>3 360</b> <b>3 373</b> ft. |   |                          |  |
|  |     | WELL'S STATIC WATER LEVEL <b>246</b> ft. below land surface measured on mo/day/yr            |   |                          |  |
|  |     | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                 |   |                          |  |
|  |     | Est. Yield <b>1500</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm     |   |                          |  |
|  |     | WELL WATER TO BE USED AS:  |   |                          |  |
|  |     | 5 Public water supply 8 Air conditioning 11 Injection well                                   |   |                          |  |
|  |     | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)          |   |                          |  |
|  |     | 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well                      |   |                          |  |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted  |     |  |   |                          |  |
| Water Well Disinfected? Yes <b>X</b> No  |     |  |   |                          |  |
| 5 TYPE OF BLANK CASING USED:   |     |  |   |                          |  |
| 1 Steel  |     | 3 RMP (SR)   | 5 Wrought iron                                    | 8 Concrete tile          | CASING JOINTS: Glued <b>X</b> & Bolted |
| 2 <b>PVC</b>   |     | 4 ABS  | 6 Asbestos-Cement                                 | 9 Other (specify below)  | Welded _____                           |
|  |     |  | 7 Fiberglass                                      |                          | Threaded _____                         |
| Blank casing diameter <b>16</b> in. to <b>0 - 340</b> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.  |     |  |   |                          |  |
| Casing height above land surface <b>12</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>SDR 26</b>  |     |  |   |                          |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |     |  |   |                          |  |
| 1 Steel  |     | 3 Stainless Steel  | 5 Fiberglass                                      | 7 <b>PVC</b>             | 10 Asbestos-Cement                     |
| 2 Brass  |     | 4 Galvanized Steel   | 6 Concrete tile                                   | 8 RMP (SR)               | 11 Other (Specify) _____               |
|  |     |  |   | 9 ABS                    | 12 None used (open hole)               |
| SCREEN OR PERFORATION OPENINGS ARE:  |     |  |   |                          |  |
| 1 Continuous slot  |     | 3 Mill slot  | 5 Gauzed wrapped                                  | 8 Saw cut                | 11 None (open hole)                    |
| 2 Louvered shutter   |     | 4 Key punched  | 6 <b>Wire wrapped</b>                             | 9 Drilled holes          |  |
|  |     |  | 7 Torch cut                                       | 10 Other (specify) _____ | ft.                                    |
| SCREEN-PERFORATED INTERVALS: From <b>420-400 wirewrapped</b> ft., From <b>400-340 PVC Screen</b> ft.   |     |  |   |                          |  |
| GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>420</b> ft., From _____ ft. to _____ ft.   |     |  |   |                          |  |
| FROM _____ ft. to _____ ft., FROM _____ ft. to _____ ft.   |     |  |   |                          |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____   |     |  |   |                          |  |
| Grout Intervals: From <b>20-16 Bentonite</b> ft., From <b>16-0 Cement</b> ft., From _____ ft. to _____ ft.   |     |  |   |                          |  |
| What is the nearest source of possible contamination:  |     |  |   |                          |  |
| 1 Septic tank  |     | 4 Lateral lines  | 7 Pit privy                                       | 10 Livestock pens        | 14 Abandoned water well                |
| 2 Sewer lines  |     | 5 Cess pool  | 8 Sewage lagoon                                   | 11 Fuel storage          | 15 Oil well/Gas well                   |
| 3 Watertight sewer lines   |     | 6 Seepage pit  | 9 Feedyard  | 12 Fertilizer storage    | 16 Other (specify below)               |
|  |     |  |   | 13 Insecticide storage   |  |
| Direction from well? _____ How many feet? _____  |     |  |   |                          |  |
| FROM   | TO  | LITHOLOGIC LOG   | FROM  | TO                       | PLUGGING INTERVALS                     |
| 0  | 45  | Top Soil & clay & little lime  | 165   | 183                      | Sand                                   |
| 45   | 50  | Clay, lime & fine sand   | 183   | 185                      | Lime (hard)                            |
| 50   | 52  | Lime (hard)  | 185   | 195                      | Sand                                   |
| 52   | 54  | Clay   | 195   | 210                      | Sand & cemented sand                   |
| 54   | 56  | Limw (hard)  | 210   | 225                      | Sand, cemented sand & clay             |
| 56   | 57  | Clay (dirty)   | 225   | 237                      | Sand                                   |
| 57   | 61  | Sand   | 237   | 244                      | Clay & little lime                     |
| 61   | 75  | Clay (pink), lime (hard)   | 244   | 246                      | Lime (very hard)                       |
| 75   | 82  | Clay   | 246   | 255                      | Clay, lime & sand                      |
| 82   | 90  | Sand & clay  | 255   | 270                      | Clay & little lime                     |
| 90   | 105 | Sand, cemented sand & clay   | 270   | 278                      | Clay                                   |
| 105  | 120 | Sand   | 278   | 284                      | Sand                                   |
| 120  | 135 | Sand, cemented sand & clay   | 284   | 287                      | Clay & little lime                     |
| 135  | 165 | Sand & little cemented sand  | 287   | 300                      | Sand, cemented sand (little har        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>2-15-09</b> and this record is true to the best of my knowledge and belief. Kansas   |     |  |   |                          |  |
| Water Well Contractor's Licence No <b>223</b> This Water Well Record was completed on (mo/day/yr) <b>2-15-09</b>   |     |  |   |                          |  |
| under the business name of <b>Dunham Drilling Inc.</b> by (signature) <b>Karen Dunham</b>  |     |  |   |                          |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. |     |  |   |                          |  |

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| 300 | 360 | Sand                                   |
| 360 | 371 | Sand & little clay                     |
| 371 | 373 | Clay & little lime                     |
| 373 | 383 | Sand                                   |
| 383 | 386 | Sand (tight)                           |
| 386 | 390 | Sand                                   |
| 390 | 405 | Sand (little fine) & 2' clay (streaks) |
| 405 | 416 | Sand                                   |
| 416 | 417 | Cemented sand (little hard)            |
| 417 | 418 | Sand                                   |
| 418 | 420 | Clay                                   |