

|  |     |  |   |                         |                                       |
|--|-----|--|---|-------------------------|---------------------------------------|
| 1 LOCATION OF WATER WELL:  |     | Fraction   | Section Number                                    | Township Number         | Range Number                          |
| County: <b>Haskell</b>   |     | <b>NE 1/4 NE 1/4 NW 1/4</b>  | <b>35</b>   | <b>T 29 S</b>           | <b>R 31 E/W</b>                       |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2 mile West 4 Mile South 3/4 Mile West</b>   |     |  |   |                         |                                       |
| 2 WATER WELL OWNER: <b>Ryon Fisher</b>   |     |  |   |                         |                                       |
| RR#, St. Address, Box # : <b>2319 180 Road</b>   |     |  | Board of Agriculture, Division of Water Resources |                         |                                       |
| City, State, ZIP Code : <b>Copeland, Kansas 67837</b>  |     |  | Application Number:                               |                         |                                       |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |     | 4 DEPTH OF COMPLETED WELL <b>411</b> ft. ELEVATION: <b>411</b> ft.   |   |                         |                                       |
|  |     | Depth(s) Groundwater Encountered <b>375</b> ft. 2 <b>390</b> ft. 3 <b>2-24-07</b> ft.<br>WELL'S STATIC WATER LEVEL <b>280</b> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was <b>16</b> gpm: Well water was <b>16</b> gpm after <b>2-24-07</b> hours pumping <b>16</b> gpm<br>Est. Yield <b>16</b> gpm: Well water was <b>16</b> gpm after <b>2-24-07</b> hours pumping <b>16</b> gpm<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well |   |                         |                                       |
|  |     | Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted   |   |                         |                                       |
|  |     | Water Well Disinfected? Yes <b>X</b> No  |   |                         |                                       |
|  |     |  |   |                         |                                       |
| 5 TYPE OF BLANK CASING USED:   |     |  |   |                         |                                       |
| 1 Steel  |     | 3 RMP (SR)   | 5 Wrought iron                                    | 8 Concrete tile         | CASING JOINTS: Glued <b>X</b> Clamped |
| 2 PVC  |     | 4 ABS  | 6 Asbestos-Cement                                 | 9 Other (specify below) | Welded                                |
| Blank casing diameter <b>5"</b> in. to <b>371</b> ft., Dia   |     | 7 Fiberglass   | Threaded  |                         |                                       |
| Casing height above land surface <b>12'</b> in., weight  |     | lbs./ft. Wall thickness or gauge No. <b>SR26</b>   |   |                         |                                       |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |     |  |   |                         |                                       |
| 1 Steel  |     | 3 Stainless Steel  | 5 Fiberglass                                      | 7 PVC                   | 10 Asbestos-Cement                    |
| 2 Brass  |     | 4 Galvanized Steel   | 6 Concrete tile                                   | 8 RMP (SR)              | 11 Other (Specify)                    |
|  |     |  |   | 9 ABS                   | 12 None used (open hole)              |
| SCREEN OR PERFORATION OPENINGS ARE:  |     |  |   |                         |                                       |
| 1 Continuous slot  |     | 3 Mill slot  | 5 Guazed wrapped                                  | 8 Saw cut               | 11 None (open hole)                   |
| 2 Louvered shutter   |     | 4 Key punched  | 6 Wire wrapped                                    | 9 Drilled holes         |                                       |
|  |     |  | 7 Torch cut                                       | 10 Other (specify)      | ft.                                   |
| SCREEN-PERFORATED INTERVALS: From <b>371</b> ft. to <b>411</b> ft., From <b>371</b> ft. to <b>411</b> ft., From <b>371</b> ft. to <b>411</b> ft., From <b>371</b> ft. to <b>411</b> ft.  |     |  |   |                         |                                       |
| GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>411</b> ft., From <b>20</b> ft. to <b>411</b> ft., From <b>20</b> ft. to <b>411</b> ft., From <b>20</b> ft. to <b>411</b> ft.  |     |  |   |                         |                                       |
| 6 GROUT MATERIAL: 1 Neat cement 20 2 Cement grout 3 Bentonite 4 Other  |     |  |   |                         |                                       |
| Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From <b>20</b> ft. to <b>411</b> ft., From <b>20</b> ft. to <b>411</b> ft., From <b>20</b> ft. to <b>411</b> ft.  |     |  |   |                         |                                       |
| What is the nearest source of possible contamination:  |     |  |   |                         |                                       |
| 1 Septic tank  |     | 4 Lateral lines  | 7 Pit privy                                       | 10 Livestock pens       | 14 Abandoned water well               |
| 2 Sewer lines  |     | 5 Cess pool  | 8 Sewage lagoon                                   | 11 Fuel storage         | 15 Oil well/Gas well                  |
| 3 Watertight sewer lines   |     | 6 Seepage pit  | 9 Feedyard  | 12 Fertilizer storage   | 16 Other (specify below)              |
| Direction from well?   |     | How many feet?   |   |                         |                                       |
| FROM   | TO  | LITHOLOGIC LOG   | FROM  | TO                      | PLUGGING INTERVALS                    |
| 0  | 20  | Topsoil & clay & little lime   | 225   | 240                     | Sand & clay                           |
| 20   | 305 | Clay & little lime   | 240   | 241                     | Cemented sand                         |
| 45   | 60  | Clay & little lime   | 241   | 253                     | Sand                                  |
| 60   | 75  | Clay & little lime   | 253   | 255                     | Cemented sand                         |
| 75   | 90  | Sand & clay & little lime  | 255   | 260                     | Sand                                  |
| 90   | 105 | Clay & little lime   | 260   | 267                     | Clay & little lime                    |
| 105  | 120 | Clay & little lime & sand  | 267   | 274                     | Sand                                  |
| 120  | 135 | Sand & little cemented sand  | 274   | 360                     | Clay (blue)                           |
| 135  | 148 | Sand   | 360   | 363                     | Clay & sand (blue)                    |
| 148  | 150 | Clay & lime  | 363   | 368                     | Clay (blue)                           |
| 150  | 165 | Sand & little clay   | 368   | 375                     | Sand (blue)                           |
| 165  | 180 | Sand & little clay   | 375   | 390                     | Sand & little cemented sand           |
| 180  | 195 | Sand & little cemented sand  | 390   | 396                     | Cemented sand & little clay           |
| 195  | 208 | Sand   | 396   | 398                     | Cemented sand                         |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>2-24-07</b> and this record is true to the best of my knowledge and belief. Kansas   |     |  |   |                         |                                       |
| Water Well Contractor's Licence No <b>223</b> This Water Well Record was completed on (mo/day/yr) <b>3-17-07</b>   |     |  |   |                         |                                       |
| under the business name of <b>Dunham Drilling Inc.</b> by (signature) <b>Karen Dunham</b>  |     |  |   |                         |                                       |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. |     |  |   |                         |                                       |

|     |     |                     |
|-----|-----|---------------------|
| 398 | 400 | Lime                |
| 400 | 405 | Clay & littlke lime |
| 405 | 420 | Clay & little lime  |