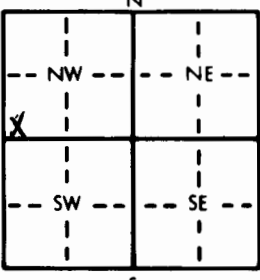


1 LOCATION OF WATER WELL: County: <u>HASKELL</u>		Fraction <u>SW 1/4 SW 1/4 NW 1/4</u>		Section Number <u>17</u>		Township Number <u>T 29 S</u>		Range Number <u>R 32 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>Approx 3 1/2 mi North of Sublette</u>									
2 WATER WELL OWNER: <u>John W. Kelmman</u> RR#, St. Address, Box # : <u>696 on 296</u> City, State, ZIP Code : <u>Sublette, KS, 67877</u>						35-17 8179 Board of Agriculture, Division of Water Resources Application Number: <u>20337 20338</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>			4 DEPTH OF COMPLETED WELL..... ft. ELEVATION:..... ft. Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL <u>318</u> ..... ft. below land surface measured on mo/day/yr <u>8-27-90</u> Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter..... in. to..... ft., and..... in. to..... ft. WELL WATER TO BE USED AS: 1 Domestic <u>WAS</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes..... No.....; If yes, mo/day/yr sample was submitted..... Water Well Disinfected? Yes <u>X</u> No						
5 TYPE OF BLANK CASING USED: 1 <u>Steel</u> 3 RMP (SR) 2 PVC 4 ABS			5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass			CASING JOINTS: Glued..... Clamped..... Welded..... Threaded.....			
Blank casing diameter..... in. to..... ft., Dia..... in. to..... ft., Dia..... in. to..... ft. Casing height above land surface <u>3' below</u> ..... in., weight..... lbs./ft. Wall thickness or gauge No. ....									
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS			10 Asbestos-cement 11 Other (specify)..... 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes			7 Torch cut 10 Other (specify).....						
SCREEN-PERFORATED INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft.			GRAVEL PACK INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft.						
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other.....			Grout Intervals: From..... ft. to..... ft., From..... ft. to..... ft., From..... ft. to..... ft.						
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>Irrigation well</u> 13 Insecticide storage			How many feet? <u>170 ft</u>						
Direction from well? FROM TO LITHOLOGIC LOG			FROM TO			PLUGGING INTERVALS			
			430 318			Sand			
			318 6			Clay			
			6 3			Cement			
			3 0			back fill			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-27-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/yr) <u>8-29-90</u> under the business name of ..... by (signature) <u>John W. Kelmman</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									