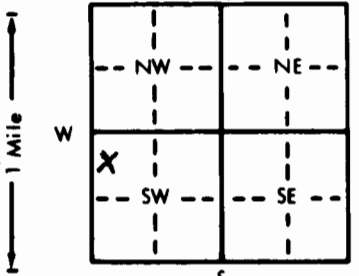


#1 Cox-H		WATER WELL RECORD		Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Haskell		C 1/4 NW 1/4 SW 1/4		24		T 29 S		R 32 EW	
Distance and direction from nearest town or city street address of well if located within city? Sublette, Ks. Jct. Hwy 83-56, 5 1/2 mi NE on Hwy 56, 3/4 North & East into location.									
2 WATER WELL OWNER:		Kenneth Bobbit % Mike Sherwood				Cheyenne/Pet. Inc.			
RR#, St. Address, Box # :		South Star Route				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Sublette, Kansas 67877				Application Number: T89-086			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 440 ft. ELEVATION: 221							
		Depth(s) Groundwater Encountered 1. 85 ft. 2. 245 ft. 3. 3-7-89 ft.							
		WELL'S STATIC WATER LEVEL 245 ft. below land surface measured on mo/day/yr 3-7-89							
		Pump test data: Well water was 85 gpm ft. after hours pumping gpm							
		Est. Yield 85 gpm Well water was 440 ft. after hours pumping gpm							
		Bore Hole Diameter 9 7/8 in. to 440 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded							
Blank casing diameter 5.563 in. to 280 ft. Dia		in. to ft. Dia in. to ft.							
Casing height above land surface 28 in. weight 2.93 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From 280 ft. to 440 ft. From ft. to ft.							
GRAVEL PACK INTERVALS:		From 22 ft. to 150 ft. From 160 ft. to 440 ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 2 ft. to 22 ft. From 150 ft. to 160 ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? Southeast		How many feet? 110							
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG							
0 2 Surface									
2 72 Sandy clay									
72 83 Med. to large sand									
83 110 Sandy clay									
110 146 5% Clay-95% Med. to large sand									
146 318 80% Med. to large sand-20% sandy clay									
318 363 85% Med. to large sand-5% sandy clay-10% Blue shale									
363 410 95% Med. to large sand-5% sandy clay									
410 440 75% Med. to large sand-25% sandy clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) March 7, 1989 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) March 8, 1989 under the business name of Carlile Water Well Service, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									