

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Haskell</u>		<u>SW 1/4 NE 1/4 SE 1/4</u>	<u>27</u>	T <u>29</u> S	R <u>32</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>From Sublette 2 miles east on Hwy 56 1/4 mile south, 1/8 mile west.</u>			Global Positioning Systems (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: <u>Cornelius Gunter</u> RR#, St. Address, Box # : <u>Rt.</u> City, State, ZIP Code : <u>Sublette, KS. 67877</u>			Latitude: _____		
			Longitude: _____		
			Elevation: _____		
			Datum: _____		
Data Collection Method: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>445</u> ft.			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.			
		WELL'S STATIC WATER LEVEL..... <u>318</u> ft. below land surface measured on mo/day/yr. <u>5/4/06</u>			
		Pump test data: Well water was.....ft. after..... hours pumping..... gpm			
		Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr					
Sample was submitted..... Water well disinfected? Yes <u>X</u> No					
5 TYPE OF CASING USED:					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)		CASING JOINTS: Glued. <u>X</u> Clamped.....			
② PVC 4 ABS 7 Fiberglass		Welded.....			
Blank casing diameter <u>5</u> in. to <u>405</u> ft., Diameter. in. to ft., Diameter in. to ft.		Threaded.....			
Casing height above land surface..... <u>12</u> in., Weight.....lbs./ft. Wall thickness or gauge No. <u>30R 21</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass ⑦ PVC 9 ABS 11 Other (Specify)					
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes		None (open hole)			
2 Louvered shutter 4 Key punched 6 Wire wrapped ⑧ Saw Cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From..... <u>405</u> ft. to <u>445</u> ft., From ft. to ft.					
From..... ft. to ft., From <u>OCT 16 2006</u> ft. to ft.					
GRAVEL PACK INTERVALS: From..... <u>24</u> ft. to <u>445</u> ft., From ft. to ft.					
From..... ft. to ft., From <u>BUREAU OF WATER</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other					
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well		<u>House</u>			
Direction from well? <u>South</u> How many feet? <u>30</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil	310	375	Med. Sand + Blue Clay
2	30	Brown Clay	375	390	Red Clay
30	85	Brown Sandy	390	410	Course Sand
85	154	Course Sand	410	411	Limestone
154	156	Brown Clay	411	420	Med. Sand + white clay
156	175	Course Sand	420	455	Brown Sandy + Med. Sand
175	180	Brown Clay	455	460	Brown Sandy
180	185	Course Sand			
185	225	Med. Sand			
225	310	Course Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/4/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/year) <u>10/5/06</u> under the business name of <u>Gunter Water Well</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells .					