

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Haskell		SE ¼ SE ¼ NW ¼		32	T 29 S	R 32 (W)
Distance and direction from nearest town or city street address of well if located within city? 117 n. Inman Street, Sublette, KS				Global Positioning System (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: Wes-Kan Oil Company – Ronda Widenere RR#, St. Address, Box # : 130 W. Pancake City, State, ZIP Code : Liberal, KS 67901				Latitude: _____		
				Longitude: _____		
				Elevation: _____		
				Datum: _____		
Data Collection Method: _____						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>350'</u> ft.				
		Depth(s) Groundwater Encountered 1 <u>~333</u> ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL <u>336.35</u> ft. below land surface measured on mo/day/yr <u>10/24/2007</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr						
Sample was submitted _____ Water Well Disinfected? Yes _____ No X						
5 TYPE OF CASING USED:						
1 Steel		3 RMP (SR)		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____
2 PVC		4 ABS		9 Other (specify below) _____		Welded _____
		7 Fiberglass				Threaded X
Blank casing diameter <u>2</u> in. to <u>310</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height below land surface <u>2.40</u> in., Weight _____ lbs./ft.		Wall thickness or gauge No. Sch. 40 PVC				
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)
				10 Asbestos-Cement		11 Other (specify) _____
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauge wrapped		7 Torch cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut
						10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <u>310</u> ft. to <u>350</u> ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>307</u> ft. to <u>410</u> ft. From _____ ft. to _____ ft.						
FROM _____ ft. to _____ ft. FROM _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals From <u>1</u> ft. to <u>307</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide Storage
						14 Abandoned water well
						15 Oil well/ gas well
						16 Other (specify below)
						Lust Site
Direction from well? _____ How many feet? _____						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	1	Concrete				
1	70	Clay, silty				
70	140	Sand, very fine to coarse				
140	190	Gravel, sandy, clayey, 1/4" rounded				
190	224	Sand, fine to coarse				
224	250	Clay, sandy				MW2
250	278	Sand, clayey, very fine to medium				
278	320	Sand, fine to medium				
320	400	Clay with sand, very fine to medium				
400	410	Caliche with clay lenses				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/18/2007</u> and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. <u>594</u> . This Water Well Record was completed on (mo/day/year) <u>12/14/2007</u>						
under the business name of <u>Coranco Great Plains, Inc.</u> by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .						

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