WATER WELL RE		Form W	WC-5			r Resources App. No			
1 LOCATION OF W	ATER WELL;	Fraction	1	Section	on Number	Township No.	Range N	lumber	
County:	Jaskell Contraction	if unknown, distance &	v direction			T 29 S		□E XW	
from nearest town or		Global Positioning System (GPS) information: Latitude:							
Sublette: 83 and 56 Jct 1N 1 E 1/4 N to the site				Longi	Longitude: (in decimal degrees)				
George Peters					Elevation:				
2 WATER WELL OWNER: SW WINDMILL V					Datum: WGS 84, NAD 83, NAD 27 Collection Method:				
RR#, Street Address, Box #: P.O. Box 909					GPS unit (Make/Model:)				
City, State, ZIP Code : Meade KS 67864				☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m					
3 LOCATE WELL			- 160			, <u> </u>	~ 1.7 1111, L		
WITH AN "X" IN SECTION BOX:								£.	
SECTION BOX:	WELL'S STATIC WATER LEVEL. 295ft. below land surface measured on mo/day/yr. 1.5								
	Pump test data: Well water wasft. after hours pumping gpm								
EST. YIELDgpm. Well water wasft. after hours pumping								gpm	
W Bore Hole Diameter 97/.8in. to .460ft., andin. toft. WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							/ell		
WELL WATER TO BE USED AS. Fublic water supply Geometrial Injection well Sw. Sw. Se. Se. Domestic Feedlot Golf field water supply Dewatering Gother (Specify below								cify below)	
Irrigation Industrial Domestic-lawn & garden Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted									
S If yes, mo/day/yr sample was submitted Water well disinfected? X Yes No									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded									
Casing diameter5. in. to									
Casing height above land surface24in., Weight .3.7.06lbs./ft., Wall thickness or gauge NoSDR .21.316 TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped 【 Saw cut ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From. 180									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: Neat cement Cement Grout Dentonite Other hole plug									
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well							below)		
Watertight sewer lines Seepage pit Feedyard Fertilizer storage ZOil well/gas well									
Direction from well	Morth	************************	. Distance	from we	e11	500			
FROM TO	LITHOLOG	iC LOG	FROM	TO		OG (cont.) or PLU		NTERVALS	
0 4 Tops 4 38 Tan	soi clay		431 450	450 460		d sandy clay pink clay			
1 1	cray and sandy c	lav	750	700	rait and	hrnv crañ			
1 1 1 -	se sand								
138 155 Sand	ly clay								
1 1	se sand	. 1							
236 310 Sand 310 370 Sand	l and clay st '	ceaks			Cri	iginal Returne	ed to Se	nder	
	Sandy clay streaks				for Correction Date: 7-11-11				
402 431 Sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year)									
Kansas Water Well Contractor's License NoKWCL4.30 This Water Well Record was completed on (mo/day/year)									
under the business name of Howard Drilling Box 806 Beaver OK . 78932 ignature) . Hally Charles									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5524.	Send one copy to WA								
http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212									
THOU I WILL									