WATER WI					ivision of Water	•			
			ge in Well Use				Well ID		
1 LOCATION OF WATER WELL: County: HASKELL			Fraction	_				ge Number	
		CHAFFIN	1/4 SE 1/4 SE 1/4						
2 WELL OW Business:	NEK: Last Nam	e: CHAFFIN	First: VIC		treet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:				
	29 HWY 83			direction iron	n nearest town or n	ntersection): If at owne	r s address, c	neck nere:	
Address:	20 11111 00								
	BLETTE	State: KS	ZIP: 67877						
3 LOCATE WI	1 / 1	EPTH OF CON	MPLETED WELL: .	487	ft. 5 Letitud	ie.		(decimal degrees)	
WITH "X" IN Donth(s) Groundwater			Encountered: 1)			5 Latitude:			
SECTION BOX: 2) ft.			3) ft., or 4) [			ntal Datum: WGS 8			
			TER LEVEL:38		. ft. Source for Latitude/Longitude:				
		below land surface, measured on (mo-day-yr)				S (unit make/model:		)	
NW N		above land surface, measured on (mo-day-yr)			1	(			
	<u> </u>	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map				
W	Е	Well water was ft.				☐ Online Mapper:			
SW   SI	B	after hours pumping gp					_		
	Estir	Estimated Yield:gpm				6 Elevation:ft. Ground Level TOC			
S	Bore	Bore Hole Diameter:9.778 in. to			Source:				
1 mile			in. to	ft.		U Otner			
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID									
1. Domestic:  Household			ater Supply: well ID ig: how many wells?						
			echarge: well ID						
			g: well ID			12. Geothermal: how many bores?			
			al Remediation: well II						
3. ☐ Feedlot ☐ Air Sparg				Extraction	traction b) Open Loop    Surface Discharge    Inj. of Water			Inj. of Water	
4. Industrial		☐ Recovery	☐ Injection		13. 🔲 Oth	er (specify):			
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Stainless Steel       □ Fiberglass       ■ PVC       □ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .447									
GRAVEL PACK INTERVALS: From 325 ft. to 487 ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
■ Septic Tank □ Sewer Lines		☐ Cess Pool	es		☐ Fuel Storage		loned Water V	Vell	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify) Direction from well? NORTH Distance from well? 100 ft.									
Direction from we	II? NORTH		Distance from we	<u>:11?100</u>		ft			
10 FROM 7	O	LITHOLO	GIC LOG	FROM	TO I	LITHO. LOG (cont.) o	r PLUGGINO	3 INTERVALS	
0 3	TOP S								
3 60	TAN C			<u> </u>	<del> </del>				
60 80	MED S		OLAY.		-				
80 150		WITH CLAYS			<del> </del>				
150 390		WITH CLAY S			-				
390 465		WITH SOME S		Notes	_LL				
465 487	YELL	JW CLAY WITH	H LITTLE SAND	Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .8/10/16 and this record is true to the best of my knowledge and belief.									
Kansas Water V	ell Contractor	r's License No	805 This Wa	ter Well Re	ecord was comp	pleted on (mo-day-y	par) .8/29/.1	6	
under the busine	ss name of .S	QUTHWEST V	VINDMILL		Signature	your c	Collet		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015									
TIDE UD UL INLIDIT WW		em andez.min						· · · · · · · · · · · · · · · · · · ·	