

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

11079

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| 1 LOCATION OF WATER WELL: County: <u>Haskell</u> Fraction $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section Number <u>36</u> Township Number <u>T 29 S</u> Range Number <u>33</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> V Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> From intersection of Highway <u>83 & Highway 56; 1/2 mile north on 83, 3/8 mile west to location on north side of trail</u> | Global Positioning Systems (GPS) information: Latitude: <u>N 37.48 223</u> (in decimal degrees) Longitude: <u>W 100.87947</u> (in decimal degrees) Elevation: <u>2941</u> Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD2 Collection Method: _____ | 2 WATER WELL OWNER: <u>Gerald Edward & Susan Elaine Stoppel Trust</u> RR#, St. Address, Box #: <u>Box 817</u> City, State ZIP Code: <u>Sublette, KS 67877</u> Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |
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| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div> | 4 DEPTH OF WELL <u>440</u> ft. WELL'S STATIC WATER LEVEL <u>384</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial </div> <div style="width: 30%;"> <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning </div> <div style="width: 30%;"> <input type="checkbox"/> Dewatering <input type="checkbox"/> Monitoring <input type="checkbox"/> Injection Well <input type="checkbox"/> Other _____ </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
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5 TYPE OF BLANK CASING USED:
☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile
 Blank casing diameter 16 in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____
 Casing height above of below land surface 84 in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____
 Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:

☐ Septic tank
☐ Sewer lines
☐ Watertight sewer lines
☐ Lateral lines
☐ Cess pool

☐ Seepage pit
☐ Pit privy
☐ Sewage lagoon
☐ Feedyard
☐ Livestock pens

☐ Fuel storage
☐ Fertilizer storage
☐ Insecticide storage
☐ Abandoned water well
☒ Oil well/Gas well

 Direction from well? NE
 How many feet? 200

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|---------------------|-------------|--------------------|------|----|--------------------|
| <u>ground level</u> | <u>7'</u> | <u>Clay dirt</u> | | | |
| <u>7'</u> | <u>12'</u> | <u>Cement</u> | | | |
| <u>12'</u> | <u>252'</u> | <u>Clay dirt</u> | | | |
| <u>252'</u> | <u>440'</u> | <u>Washed sand</u> | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-8-17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 5-11-17 under the business name of _____ by (signature) Gerald Stoppel

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.