## KOLAR Document ID: 1532739

| WATER WELL RI  |  |              | <b>WWC-5</b><br>e in Well Use |                                  |   | sion of Wate   |                        |                        | Well ID |                 |  |
|--|--|--------------|-------------------------------|----------------------------------|---|--|------------------------|------------------------|---------|-----------------|--|
| Original Record       Correction       Chang         1       LOCATION OF WATER WELL:   |  |              | Fraction                      |                                  |   |  | on Number Township Num |                        |         | ge Number       |  |
| County:  |  |              |                               | 1/4 1/4                          |   |  |                        | T S                    | R       | $\Box E \Box W$ |  |
| Business: d<br>Address:<br>Address:  |  |              |                               |                                  | Street or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here: |  |                        |                        |         |                 |  |
| City:  |  | State:       | ZIP:                          |                                  |   | 1  |                        |                        |         |                 |  |
| 3 LOCATE WELL<br>WITH "X" IN   | 4 DEPTH  | OF COM       | <b>IPLETED WELL</b>           | <b>:</b>                         |   |  |                        |                        |         |                 |  |
| SECTION BOX:   | Depth(s) Gr  |              |                               | 0                                |   |  |                        |                        |         |                 |  |
| Ν  | 2)<br>WELL'S ST  |              | ) 🗌 Dry Wel                   |                                  |   |  |                        |                        |         |                 |  |
|  |  |              | n.<br>19-yr)                  | Bource for Eutitude, Eoligitude. |   |  |                        |                        |         |                 |  |
| NW NE  | above land surface, measured on (mo-day-yr)                                  |              |                               |                                  |   |  |                        |                        |         |                 |  |
|  | Pump test data: Well water was ft.<br>after hours pumping gpu                |              |                               |                                  |   | Land Survey 🔲 Topographic Map  |                        |                        |         |                 |  |
| W E  | after  |              |                               | □ Online Mapper:                 |   |  |                        |                        |         |                 |  |
| SW   SE  | Well water was         ft.           after         hours pumping         gpm |              |                               |                                  |   | ( <b>-</b>   |                        |                        |         |                 |  |
|  | Estimated Yield:gpm  |              |                               |                                  |   | 6 Elevation:ft. Ground Level TOC   |                        |                        |         |                 |  |
| S  | Bore Hole Diameter: in. to f   |              |                               |                                  |   | Source: Land Survey GPS Topographic Map  |                        |                        |         |                 |  |
| 1 mile1  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| 1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li></ul>  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| ☐ Household  | 6. Dewatering: how many wells?   |              |                               |                                  |   | 11. Test Hole: well ID   |                        |                        |         |                 |  |
| Lawn & Garden  | 7. 🗌 Aquifer Recharge: well ID   |              |                               |                                  |   |  |                        |                        |         |                 |  |
| Livestock<br>2. Irrigation   | 8. Monitoring: well ID   |              |                               |                                  |   | 12. Geothermal: how many bores?         a) Closed Loop □ Horizontal □ Vertical |                        |                        |         |                 |  |
| 3. Feedlot   | ☐ Air Sparge ☐ Soil Vapor Extr   |              |                               |                                  | •••   | b) Open Loop 🗌 Surface Discharge 🗌 Inj. of Water                               |                        |                        |         |                 |  |
| 4. Industrial Recovery Injection 13. Other (specify):  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| Water well disinfected?  Yes No  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.<br>Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| □ Steel □ Stainless Steel □ PVC □ Other (Specify)  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| Brass       Galvanized Steel       None used (open hole)         SCREEN OR PERFORATION OPENINGS ARE:       Image: Comparison of the second sec |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| $\Box$ Louvered Shutter $\Box$ Key Punched $\Box$ Wire Wrapped $\Box$ Saw Cut $\Box$ None (Open Hole)  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.   |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| Nearest source of possible   |  |              | potential source of co        |                                  |   |  | •••••                  |                        | 11.     |                 |  |
| Septic Tank  |  | Lateral Line | es 🗌 Pit Privy                |                                  | ΠL  | livestock Pe   |                        | ☐ Insectic             |         |                 |  |
| □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)   |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| Direction from well?   | Direction from well? ft.   |              |                               |                                  |   |  |                        |                        |         |                 |  |
| 10 FROM TO   | L  | ITHOLOG      | GIC LOG                       | FROM                             | 1   | TO   | LIT                    | HO. LOG (cont.) or     | PLUGGIN | G INTERVALS     |  |
|  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
|  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
|  |  |              |                               |                                  | +   |  |                        |                        |         |                 |  |
|  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
|  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
|  |  |              |                               | Notes:                           |   |  |                        |                        |         |                 |  |
|  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
| under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
|  |  |              |                               |                                  |   |  |                        |                        |         |                 |  |
|  | end one copy to  | WATER W      | ELL OWNER and retai           | n one for your                   | record  | ds. Fee of \$  | 5.00 f                 | or each constructed we | 11.     |                 |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.<br>Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212   |  |              |                               |                                  |   |  |                        |                        |         |                 |  |