

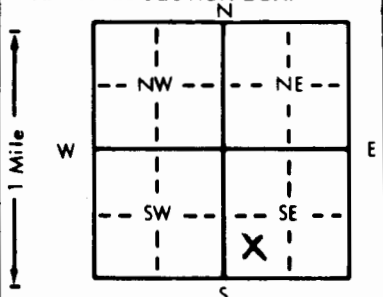
1 LOCATION OF WATER WELL: Fraction **C** $\frac{1}{4}$ **SW** $\frac{1}{4}$ **SE** $\frac{1}{4}$ Section Number **14** Township Number **T 29S S** Range Number **R 34W EW**
 County: **HASKELL**

Distance and direction from nearest town or city street address of well if located within city?

5 1/2 MILES NORTHWEST SATANTA, KS.

2 WATER WELL OWNER: **GABBERT-JONES INC.** #3 YUNCKER "B"
 RR#, St. Address, Box #: **333 E ENGLISH** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **WICHITA, KS 67202** Application Number: **950060**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **540** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **335** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **335** ft. below land surface measured on mo/day/yr **2-20-95**
 Pump test data: Well water was **350** ft. after **1** hours pumping **100** gpm
 Est. Yield **100** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **11** in. to **540** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **6** in. to **540** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **24** in., weight **2.902** lbs./ft. Wall thickness or gauge No. **280 SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **480** ft. to **540** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **440** ft. to **540** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **HOLE PLUG**
 Grout Intervals: From **1** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **Southeast** How many feet? **2000**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP	488	518	SMALL GRAVEL
1	35	CLAY	518	523	CLAY
35	64	SAND	523	532	GRAVEL
64	87	SANDY CLAY W/SAND	532	540	BLUE & WHITE CLAY & SHALE
87	193	SAND & SMALL GRAVEL W/CLAY STREAKS			
193	288	CLAY			
288	328	SAND & GRAVEL W/CLAY STREAKS			
328	366	SANDY CLAY W/SAND			
366	391	SAND & GRAVEL W/SANDY CLAY			
391	415	CLAY			
415	445	SANDY CLAY W/FINE SAND			
445	462	FINE SAND			
462	477	SANDY CLAY			
477	481	FINE SAND			
481	488	SANDY CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-20-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430** This Water Well Record was completed on (mo/day/year) **2-20-95** under the business name of **HOWARD DRUG CO. BOX 806 BEAVER, OK 73932** by (signature) *Howard*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.