| Lease | e: Onic | n B #3 | WATER | WELL RECORD F | orm WWC-! | 5 KSA 82 | Pa-1212 | | | | | |
|--|--|-----------------------|--------------------|--------------------------|---------------|--------------|--|-----------------|-------------|--------------|-------------|--|
| 1 LOCATI | ON OF WAT | ER WELL: | Fraction | | ction Numbe | | | | | Range Number | | |
| County: I | <u>Haskell</u> | | 1/2 | C-SE ¼ NW | 1 1/4 | 2 | т 29 | S | R | 34 | E/ <u>W</u> | |
| Distance a | and direction | from nearest town of | or city street add | dress of well if located | within city? | From S | ublette go | 6mi N | orth | to Ju | ıc. | |
| Distance and direction from nearest town or city street address of well if located within city? From Sublette go 6mi North to Juc. 160 then 7½mi West ½mi South West into location. | | | | | | | | | | | | |
| 2 WATER WELL OWNER: Cities Service, RR#, St. Address, Box # : 3545 N.W. 58th Board of Agriculture, Division of Water Resources | | | | | | | | | | | | |
| | | | | | | | | Agriculture, | Division o | of Water R | esources | |
| City, State | , ZIP Code | : Oklahom | a City, | Oklahoma 73 | 112 | | Application | | | | | |
| 3 LOCATI | E WELL'S L | OCATION WITH 4 | DEPTH OF CO | MPLETED WELL | 420 | ft. ELEV | ATION: | | | | | |
| AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1134ft. 2ft. 3ft. | | | | | | | | | | | | |
| ī [| | ı W | ELL'S STATIC \ | WATER LEVEL 2.5 | 6 ft. t | pelow land s | urface measured or | mo/day/yr | Mar | ch 24 | , 198 | |
| | NW | - NF | Pump | test data: Well water | was | ft. | after | . hours pu | ımping | | gpm | |
| | Est. Yield . 5.0 | | | | | | | | | | | |
| l≞ w L | Bore Hole Diameter 9in. to | | | | | | | | | | ft. | |
| Mile W | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | | | | |
| ī l | SW | SE | 1 Domestic | 3 Feedlot | Oil field wa | eter supply | 9 Dewatering | 12 | Other (Sp | pecify belo | w) | |
| | 3 W | 36 | 2 Irrigation | 4 Industrial | Lawn and | garden only | 10 Observation we | ell | | | <i></i> . | |
| II L | <u> </u> | l Wa | as a chemical/ba | acteriological sample s | ubmitted to D | epartment? | Yes <u>.No</u> | ; If yes | , mo/day/ | yr sample | was sub- | |
| | | mi | itted | | | V | ater Well Disinfecte | ed? Yes | | No | | |
| 5 TYPE | OF BLANK (| CASING USED: | | 5 Wrought iron | 8 Concr | rete tile | CASING JO | INTS: Glue | <u>d</u> | Clamped | | |
| 1 St | teel | 3 RMP (SR) | | 6 Asbestos-Cement | 9 Other | (specify bel | ow) | Weld | led | | | |
| 2 P\ | | 4 ABS | | 7 Fiberglass | | | | Thre | aded | | | |
| Blank casing diameter5in. to3.20ft., Diain. toft., Diaft. | | | | | | | | | | | | |
| Casing height above land surface28in., weight | | | | | | | | | | | | |
| TYPE OF | SCREEN O | R PERFORATION N | /ATERIAL: | | 7 P\ | /C | 10 Ast | estos-ceme | ent | | - | |
| 1 St | teel | 3 Stainless st | eel | 5 Fiberglass | 8 RM | MP (SR) | 11 Oth | er (specify) | | | | |
| 2 Br | | 4 Galvanized | | 6 Concrete tile | 9 AE | 3S | 12 No | ne used (op | oen hole) | | | |
| SCREEN | OR PERFO | RATION OPENINGS | ARE: | 5 Gauze | d wrapped | | 8 Saw cut | | 11 Non | ne (open h | ole) | |
| 1 Co | ontinuous slo | | | 6 Wire v | vrapped | | 9 Drilled holes | | | | 1 | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| . , (| GRAVEL PA | CK INTERVALS: | From 24 | 40 ft. to | | | | | | | | |
| <u> </u> | | | From | | | ft., Fr | rom | ft. | | | | |
| | T MATERIAL | | | Cement grout | 3 Bente | onite | 4 Other | | | | <i></i> | |
| I | | | | ft., From | ft. | | | · • · · · · · · | ft. to | | ft. | |
| l | | ource of possible con | | | | | estock pens | | | d water we | ell | |
| 1 Septic tank 4 Lateral li | | | | 7 Pit privy | | | 11 Fuel storage 15 Oil well/Gas well | | | | | |
| 2 Sewer lines 5 Cess por | | | | 8 Sewage lagoon | | | 12 Fertilizer storage 16 Other (specify below) | | | | | |
| 1 | _ | er lines 6 Seepage | | 9 Feedyard | | | 13 Insecticide storage | | | | | |
| FROM | from well? | Northeast | LITHOLOGIC L | | T 500M | | any feet? 100 | | 10.1.00 | | | |
| 0 | то 2 | | | OG | FROM | ТО | | LITHOLOG | aic Log | | | |
| | | surface | | | | | | | | | | |
| 2 | 24 | sandy cla | <u>ay</u> | | | | | | | | | |
| 24 | 45 | <u>caay</u> | | | | | | | | | | |
| 45 | 78 | gravel | | | + | | | | | | | |
| 78 | 175 | | to large | sand | + | - | | | | | | |
| 175 | 192 | sandy c | | | + | | | | | | | |
| 192 | 208 | medium to | • | sand | + | | | | | | | |
| 208 | 235 | sandy can | | | | - | | | | | | |
| 238 | 368 | medium to | | sand | | ļ | | | | | | |
| 368 | 420 | fine sar | nd | | | 1 | | | | | | |
| | | | | | + | | | | | | | |
| | | | | | - | | | | | | | |
| | | | | | + | | | | | | | |
| | 1 | • | | | + | 1 | | | | | | |
| 1 | | | | | | 1 | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was | | | | | | | | | | | | |
| completed on (mo/day/year) . March . 24 1982 and this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | | | | |
| Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr)March. 291982 under the business name of Carlile Water Well Service Inc. by (signature) & Juvand & Means | | | | | | | | | | | | |
| INSTRUC | DUSINESS NA | me of Carlile | e Water 1 | Well Service | Inc. | by (sign | nature) | and e | e . / | leane | Cond to | |
| under the business name of Carlile Water Well Service Inc. by (signature) Lournal Le. Montaine INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL | | | | | | | | | | | | |
| OWNER | and retain or | ne for your records. | | , | | | - J Comon, Topoke | ., 00020 | . 55114 011 | | | |