

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Haskell		NE 1/4	3	T 29 S	R 34 E				
Distance and direction from nearest town or city street address of well if located within city? From Sublette go 6mi North on Hwy 83 to Hwy 160 then 8mi West 1/4mi South and West into location.									
2 WATER WELL OWNER: Cities Service									
RR#, St. Address, Box #: 3545 N.W. 58th			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code: Oklahoma City, Oklahoma 73112			Application Number: T 83-450						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 440 ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 102 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 338 ft. below land surface measured on mo/day/yr 10/20/83							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield 60 gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 9 in. to 440 ft., and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes ☐ No ☐									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped				
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded				
			7 Fiberglass		Threaded				
Blank casing diameter 5 in. to 340 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 28 in., weight 2.78 lbs./ft. Wall thickness or gauge No. 256									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement				
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)				
					12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)				
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes					
			7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 340 ft. to 440 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 260 ft. to 440 ft., From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15 Oil well/Gas well</u>				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
				13 Insecticide storage					
Direction from well? Northeast of water well.				How many feet? 100'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	2	surface							
2	23	sandy clay							
23	36	caliche							
36	64	sandy clay							
64	105	gravel							
105	117	sandy clay							
117	164	medium to large sand							
164	178	sandy clay							
178	252	medium to large sand							
252	270	sandy clay							
270	440	medium to large sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) October 20, 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) October 26, 1983 under the business name of Carlile Water Well Service, Inc. by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									