

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Haskell</u>		NE 1/4 SE 1/4 SW 1/4		<u>34</u>		T 29 S		R 34 E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>From west side of Satanta - 1-3/4 Miles North, 2 Miles West, 1 Mile North, 2,310 Ft. East and 760 Ft. North</u>									
2 WATER WELL OWNER:		<u>Mesa Limited Partnership</u>							
RR#, St. Address, Box # :		<u>P. O. Box 2009</u>				<u>Boring #9250</u>		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		<u>Amarillo, Texas 79189</u>				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>420</u> ft. ELEVATION: _____ ft.							
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.							
		WELL'S STATIC WATER LEVEL <u>300</u> ft. below land surface measured on mo/day/yr <u>10-14-92</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter. <u>9-7/8</u> in. to <u>420</u> ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
						8 Air conditioning		11 Injection well	
								12 Other (Specify below) <u>Brine Recovery</u>	
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____							
		Water Well Disinfected? Yes _____ No <u>X</u>							
5 TYPE OF BLANK CASING USED:		1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
		2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
						7 Fiberglass		from <u>405</u>	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.								CASING JOINTS: Glued <u>X</u> Clamped _____	
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____								Welded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel		3 Stainless steel		5 Fiberglass		7 PVC	
		2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)	
								9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot		3 Mill slot		5 Gauzed wrapped		7 Saw cut	
		2 Louvered shutter		4 Key punched		6 Wire wrapped		8 None used (open hole)	
						7 Torch cut		9 Drilled holes	
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						10 Other (specify) _____	
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						11 None (open hole)	
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____	
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
		2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
		3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
								13 Insecticide storage	
Direction from well?								14 Abandoned water well	
								15 Oil well/Gas well	
								16 Other (specify below) <u>n/a</u>	
								How many feet?	
FROM		TO		LITHOLOGIC LOG		FROM		TO	
				See attached log				PLUGGING INTERVALS	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-1-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>208</u> This Water Well Record was completed on (mo/day/yr) <u>7-15-93</u> under the business name of <u>Minter-Wilson Drilling Co., Inc.</u> by (signature) _____									