|                                 |  | R WELL RECORD  | orm WWC-5  | KSA 82a-              | •                          |                          |                 |                                   |
|---------------------------------|--|--|--|-----------------------|----------------------------|--------------------------|-----------------|-----------------------------------|
| OCATION OF WATER                |  | 11. 1  |  | ion Number            | Township Num               |                          | Range Nun       | / 1                               |
| unty: !laskell                  | SW 14  |  | 1/4  | 34                    | т 29                       | S I I                    | R 34            | E(W_/                             |
|                                 | om nearest town or city street a   |  | _  |                       |                            |                          |                 |                                   |
| From Satanta                    | - 3-3/4 Miles Nort   | h, 2 Miles West  | 3/4 Mi   | le South              | , 520 Ft. Ea               | st & 910                 | Ft. Nor         | cth                               |
| WATER WELL OWNE                 | R: Mesa Limited Pa   | artnership   |  |                       |                            |                          |                 |                                   |
| R#, St. Address, Box #          | P. O. Box 2009   |  | Well #88   | 3-24                  | Board of Agr               | iculture, Divisi         | on of Water     | Resource                          |
| y, State, ZIP Code              | : Amarillo, Texa   | s 79189-2009   |  |                       | Application N              | lumber:                  |                 |                                   |
|                                 | ATION WITH 4 DEPTH OF C  | COMPLETED WELL   |  |                       |                            |                          |                 |                                   |
| AN "X" IN SECTION E             |  | water Encountered 1.   |  |                       |                            |                          |                 |                                   |
| <u> </u>                        |  | WATER LEVEL  |  |                       |                            |                          |                 |                                   |
| i                               | 1 1  | p test data: Well water  |  |                       |                            |                          |                 |                                   |
| NW -                            | _ NF I   | 5 gpm: Well water  |  |                       |                            |                          | •               |                                   |
|                                 | , , ,  |  |  |                       |                            |                          | -               |                                   |
| w                               | <del></del> FI   | eter 1.7.½ in. to .  |  |                       |                            |                          |                 | π.                                |
|                                 | i  |  | 5 Public water   |                       | 8 Air conditioning         |                          |                 |                                   |
| X - sw   -                      | - SE 1 Domestic  | 3 Feedlot 6  | 6 Oil field water  | er supply             | 9 Dewatering               | 12)Othe                  | I (Specify be   | elow)                             |
|                                 | 2 Irrigation   | 4 Industrial   | Lawn and g   | arden only 1          | 0 Observation well         | rresii.                  | drav            | va 1                              |
|                                 | Was a chemical/  | bacteriological sample s   | ubmitted to De   |                       |                            |                          | day/yr sampl    | e was sut                         |
| S                               | mitted   |  |  | Wat                   | er Well Disinfected?       |                          | No X            |                                   |
| TYPE OF BLANK CAS               | SING USED:   | 5 Wrought iron   | 8 Concre   | te tile               | CASING JOIN                | ΓS: Glued                | X Clampe        | d                                 |
| 1 Steel                         | 3 RMP (SR)   | 6 Asbestos-Cement  | 9 Other (  | specify below         | <i>'</i> )                 | Welded                   |                 |                                   |
| <b>2</b> PVC                    | 4 ABS  | ,  |  |                       |                            |                          |                 |                                   |
| ank casing diameter             | 8in. to320   | ft., Dia   | in. to   |                       | ft., Dia                   | in. to                   | o               | ft.                               |
| asing height above land         | surface12  | .in., weight 6.486   | 5 <b>3</b>   | lbs./f                | t. Wall thickness or       | gauge No                 | SDR21           |                                   |
|                                 | PERFORATION MATERIAL:  | -  | <b>7)</b> PVC  |                       |                            | tos-cement               |                 |                                   |
| 1 Steel                         | 3 Stainless steel  | 5 Fiberglass   | 8 RMI  |                       | 11 Other                   | (specify)                |                 |                                   |
| 2 Brass                         | 4 Galvanized steel   | 6 Concrete tile  | 9 ABS  | , ,                   |                            | used (open h             |                 |                                   |
|                                 | TION OPENINGS ARE:   |  | d wrapped  |                       | _                          | 11                       | •               | hole)                             |
| 1 Continuous slot               | 3 Mill slot  | 6 Wire v   |  | ,                     | 9 Drilled holes            |                          | (               | ,                                 |
| 2 Louvered shutter              |  | 7 Torch  | • •  |                       | 10 Other (specify)         |                          |                 |                                   |
|                                 |  | .() ft. to   |  |                       |                            |                          |                 |                                   |
| CREEN-PERFORATED                |  | ft. to   |  |                       |                            |                          |                 |                                   |
| ODAVEL DAGG                     |  | 5 ft. to   |  |                       |                            |                          |                 |                                   |
| GRAVEL PACK                     |  |  |  |                       |                            |                          |                 |                                   |
|                                 | From   | ft. to   |  | ft., Fron             |                            | π. το                    |                 | ft                                |
| GROUT MATERIAL:                 |  | 2 Cement grout   |  |                       |                            |                          |                 |                                   |
|                                 | 5 ft. to 25.   | ft., From  | π.   |                       |                            |                          |                 |                                   |
| that is the nearest sour        | ce of possible contamination:  |  |  |                       |                            | 14 Aband                 |                 | well                              |
| <ol> <li>Septic tank</li> </ol> | 4 Lateral lines  | 7 Pit privy  |  | 11 Fuel storage       |                            |                          |                 |                                   |
| 2 Sewer lines 5 Cess pool       |  | 8 Sewage lagoon  |  | 12 Fertilizer storage |                            | 16 Other (specify below) |                 |                                   |
| 3 Watertight sewer              | lines 6 Seepage pit  | 9 Feedyard   |  | 13 Insect             | ticide storage .           | NA                       |                 |                                   |
| irection from well?             |  |  |  | How mar               |                            |                          |                 |                                   |
| FROM TO                         | LITHOLOGIC   | LOG  | FROM   | то                    | L                          | THOLOGIC L               | .OG             |                                   |
|                                 |  |  |  | ţ                     |                            |                          |                 |                                   |
|                                 |  |  | i  | į                     |                            |                          |                 |                                   |
|                                 |  |  |  |                       |                            |                          |                 |                                   |
|                                 | See attach   | ed log   |  |                       |                            |                          |                 |                                   |
|                                 |  |  |  |                       |                            |                          |                 |                                   |
| 7.00.24                         |  |  |  |                       |                            |                          |                 |                                   |
|                                 | Annual III and a second a second and a second a second and a second a  |  |  |                       |                            |                          |                 |                                   |
|                                 | Named a second s | Marie Marie Warder Co. 1 and 1 and 1   |  |                       |                            |                          |                 |                                   |
|                                 | A SALE AND STRUCTURE CONTRACTOR OF THE SALE OF THE SAL |  | 1  |                       |                            |                          |                 |                                   |
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|                                 |  | the manufacture and SERVENDERFOR AND COMMENT OF MANAGEMENT AND COMMENT OF THE PARTY. | ALAE AND THE PARTY OF THE PARTY |                       |                            |                          |                 |                                   |
|                                 |  |  |  |                       |                            |                          |                 |                                   |
|                                 |  |  |  |                       |                            |                          |                 |                                   |
|                                 |  |  |  |                       |                            |                          |                 | Martin Towns Art Statement Action |
| CONTRACTOR'S OR                 | LANDOWNER'S CERTIFICAT   | ION: This water well wa  | as(1)construc  | cted, (2) reco        | nstructed, or (3) plu      | gged under n             | ny jurisdictior | n and wa                          |
| ompleted on (mo/day/ye          | ar) 8-19-88  |  |  |                       |                            |                          |                 |                                   |
|                                 | License No 208   |  |  |                       |                            | 1-27-8                   |                 |                                   |
|                                 |  |  |  | •                     |                            | Elin                     |                 |                                   |
| INSTRUCTIONS: Use type          | e of Minter-Wilson Dewriter or ball point pen. PLEASE PRE  | SS FIRMLY and PRINT clea   | rly. Please fill in h  | olanks, underline     | e or circle the correct an | swers. Send ton          | three copies to | Kansas                            |
| Department of Health and        | Environment, Bureau of Water Protect   | ction, Topeka, Kansas 66620  | -7320, Telephon  | e: 913-862-936        | 0. Send one to WATER       | WELL OWNER               | and retain one  | for your                          |
| records.                        |  |  |  |                       |                            |                          |                 |                                   |

## Professionals MINTER-WILSON DRILLING CO. Complete Installation

and Domestic and Repairing

INCORPORATED

Phone 276-8269 . P.O. Box A GARDEN CITY, KANSAS 67846

Mesa Limited Partnership

Haskell County

6-17-88

SW2 34-29-34 Location:

Satanta west side black top - 3-3/4 Mi. N.,

2 Mi. W., ½ Mi. So., 450' E. & 800' N.

Static Water Level - 290'

## Fresh Water Extraction Well

2 Top soil

6 Brown clay

15 Fine sand

15 35 Brown sandy clay

35 50 Fine - 15% clay

50 71 Fine to medium sand & gravel - loose

82 Brown sandy clay

155 Fine to medium sand & gravel - streak of coarse gravel - 10% clay

155 256 Fine to medium sand & gravel - 10% clay - loose

256 260 Brown clay - small hard strip

260 292 Fine to medium sand & gravel - loose

292 305 Brown clay coarse strip of gravel

305 336 Fine to medium sand & gravel - 10% clay

336 350 Medium coarse gravel - 15% clay

350 373 Medium coarse gravel