| 1 LOCATIO | N OF WATER WELL: | Fraction | | | Section Nu | umber | Township | Number | Range Nu | ımber |
|-----------|---|-------------------|---------------|-----------------|-------------|----------------------|------------------------|--------------------|---|--------------|
| | | | W 1/4 SE | | | | T 29 | s | R 34 | W |
| Distance | e and direction from nea | | | | | cated wit | hin city? | | | |
| | TANTA; APPX 7 MILES NOR | | | addies Of | | Juccu WIC | crcy. | | | |
| 2 WATER W | ELL OWNER: KENI | BY CLAWSON | | | | | | | | , |
| | . Address, Box # : 146 | | | | Board of A | Agricultur | e, Division | of Water R | esources | |
| City, S | tate, ZIP code : SAT | ANTA, KS | 67870-8400 | | Application | on Number: | | | ł | |
| 3 LOCATE | WELL'S LOCATION WITH | 4 DE | PTH OF COMPLE | TED WELL | 660ELEVATI | ON: 0 | | | | |
| AN "X" | IN SECTION BOX: | De | pth(s) Ground | water Enco | untered | 1. | 0 ft. | 2. 0 ft | 3. | 0 ft. |
| | | METT | 'S STATIC WAT | יפטים ו פשי | 363 ft b | alow land | aurfage mea | aured on mo | // //////////////////////////////////// | 00/13/06 |
| ' \ | i | WELL | | | | | ft. after | | pumping | 0 gpm |
| 1 | NW NE | | • | | | | | | | 51 |
| Ī | 1 | Esti | mated Yield | 0 gpm: | Well water | was 0 | ft. after | 0 hours | pumping | 0 gpm |
| M | | | Hala Biana | | 4 | | | 4 | 0 5- | |
| i W | | E Bore | Hole Diamete | r 1 | 2 17 in. to | 660 ft | ., and | in. to | 0 ft. | |
| e | | WELL | WATER TO BE | USED AS: 0 | 1 DOMESTIC | | | | 1 | |
| i- | SW SE | | | | | | | | · | |
| | | Was | a chemical/ba | cteriologi | cal sample | submitted | to departm | ent? No ; | | |
| / | | If y | es, mo/day/yr | sample wa | s submitted | i | | Water wel | l disinfe | ted? Yes |
| | | | | | | | | | | |
| | SCREEN OR PERFORATION N | | MILL SLOT | | | | | | | |
| SCREEN | SCREEN PERFORATED INTERVALS: From 460 ft. to 500 ft., From 580 ft. to 660 ft., GRAVEL PACK INTERVALS: From 25 ft. to 660 ft., | | | | | ft. to | 0 ft. | | | |
| G. | | | | | |) ft. to) ft. to | <pre>0 ft. 0 ft.</pre> | | | |
| 0. | | From | 0 ft. to | | | ft. to | 0 ft. | | | |
| | | | | | | | | | | |
| GROUT M | | t. to 25 f | t., From | 0 ft. to | 0 ft | From | 0 ft. to | 0 ft. | | |
| | the nearest source of p | | | | | , FION | • 10. 00 | V 10. | | |
| Direction | on from well? | | | | | | | Но | w many fee | et? 0 |
| FROM | то | LITHOLOG | IC LOG | | FROM | то | | PLUGGING I | NTERVALS | |
| 0 | 4 02 SILT | | | | İ | Ì | | | | |
| 4 | 56 01 CLAY 31 | CALICHE 05 S | AND | | | 1 | | | | |
| 56 | 82 05 SAND 11 | | | | | | | | | |
| 82 98 | 98 01 CLAY 05 219 05 SAND 11 | | | | I | 1 | | | | |
| 219 | 225 01 CLAY | 0.017.00 | | | i | 1 | | | | |
| 225 | 243 05 SAND 13 | FINE GRAVEL | 01 CLAY | | i | ĺ | | | | |
| 243 | 256 01 CLAY 05 | | | | 1 | 1 | | | | |
| 256 | | ND 08 MEDIUM | | | | | | | | |
| 280 | 320 05 SAND 13 | FINE GRAVEL | OI CHAY | | | | I | | | |
| 7 CONTRAC | TOR'S OR LANDOWNER'S CE | RTIFICATION: | This water w | ell was Co | nstructed u | under my j | urisdiction | and was | | |
| complete | ed on (mo/day/year) 06/2 | 23/06 and thi | s record is t | rue to the | best of my | y knowledg | e and belie | f. Kansas | | |
| | ell Contractor's License | | | s Water We | | - | | day/yr) 11/ | 08/06 | |
| under th | he business name of HEN | KLE DRILLING | & SUPPLY | | by | y (signatu | re) | | | |

| † | | | | | | | | | | | |
|---------|-----------------------------------|-------------|--------------|-----------|----------------------------------|---------------------|---------------|-----------|-----------|---|--|
| | | | | | Section Number Township Number | | | | | | |
| COUNTY | : 041 HAS | KELL | SW 1/4 | 5W 1/4 | SE 1/4 | 06 | T 29 | S | R 34 | W | |
| | | | | | | | | | | | |
| 2 WATER | 2 WATER WELL OWNER: KENBY CLAWSON | | | | | | | | | | |
| RR#, St | t. Address | Box # : 146 | 140TH ROAD | | | Board of Agricultur | e, Division o | f Water 1 | Resources | | |
| City, 8 | State, ZIP | code : SAT | ANTA, KS | 67870-840 | 00 | Application Number: | | | | | |
| | | | | | | | | | | | |
| FROM | TO | ļ | LITHOLO | GIC LOG | | 1 | | | | | |
| 320 | 356 | 05 SAND 13 | FINE GRAVEL | 14 MED GR | LAVEL | | | | | | |
| 356 | 364 | 01 CLAY 05 | SAND | | | 1 | | | | | |
| 364 | | 05 SAND 13 | FINE GRAVEL | 01 CLAY | | | | | | | |
| 379 | 398 | 01 CLAY 20 | LIMESTONE 0 | 5 SAND | | | | | | | |
| 398 | 408 | 07 FINE SAI | MUIDEM 80 ON | SAND 01 C | LAY | I | | | | | |
| 408 | 425 | 01 CLAY 20 | LIMESTONE 0 | 5 SAND | | | | | | | |
| 425 | 435 | 01 CLAY 20 | LIMESTONE | | | I | | | | | |
| 435 | 472 | 01 CLAY 20 | LIMESTONE 0 | 5 SAND | | 1 | | | | | |
| 472 | 480 | 07 FINE SA | MUICEM 80 CM | SAND 01 C | CLAY | [| | | | | |
| 480 | 522 | 05 SAND 28 | ROCK 13 FIN | E GRAVEL | | 1 | | | | | |
| 522 | 536 | 01 CLAY | | | | 1 | | | | | |
| 536 | 553 | 01 CLAY 19 | SHALE | | | 1 | | | | | |
| 553 | | 19 SHALE 0 | | INDSTONE | | | | | | | |
| 564 | 585 | 31 CALICHE | 19 SHALE | | | | | | | | |
| 585 | 600 | 31 CALICHE | | | | | | | | | |
| 600 | | 01 CLAY | | | | | | | | | |
| 620 | 655 | 01 CLAY | | | | | | | | | |
| 655 | 660 | 19 SHALE | | | | | | | | | |
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^{|7} CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was completed on (mo/day/year) 06/23/06 and this record is true to the best of my knowledge and belief. Kansas