	WATER WELL PLUGGING RECOR	RD Form WWC-5P KSA 82a-1	212 ID NO	
1 LOCATION OF WATER WELL: County: Haskel1	Fraction NW 1/4 NE 1/4 1/4	Section Number To	wnship Number 29	Range Number 34 W
Distance and direction from nearest to 2-3/4 miles north, 1	wn or city street address of well if loomile west, approx. 3			side of Satanta
2 WATER WELL OWNER: Pic	oneer Natural Resource	es Well #87-	-18	
011 01-1- 7ID 0-1-	Box 1006 ysses, Kansas 67880	Board of Agriculture, Divisi Application Number:	on of Water Resource	es
3 MARK WELL'S LOCATION WITH	4 DEPTH OF WELL	ft		
AN "X" IN SECTION BOX:	WELL'S STATIC WATER	LEVEL 335 ft.		
	WELL WAS USED AS:			
w X	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply6 Oil Field Water Supply7 Domestic (Lawn & Gard8 Air Conditioning		
S W — S E —		ological sample submitted to le was submitted		No X
5 TYPE OF BLANK CASING USED:				
` ′	Wrought 7 Fibergla Asbestos-Cement 8 Concret		w)	
Blank casing diameter4 Casing height above or below I	. in. Was casing pulled? and surface 36 i	Yes No X n. Below	If yes, how m	uch
	1 Neat cement 2 Cement ground to 336 ft.,		ft., From	
What is the nearest source of particle 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool	oossible contamination: 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water wel 15 Oil well/Gas well		ecify below)
Direction from well?	How many	feet?		
FROM TO	PLUGGING MATERIALS			
3 336 Cement	Grout			
7 CONTRACTOR'S OR LANDO	WNER'S CERTIFICATION: Thi		der my juriedistic	and was completed

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-13-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 11-18-09 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Note: Note: The contraction of the property of the contraction of th

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.