| WATER WELL RECORD | | Form WWC-5 | | | Division of Water Resources App. No. | | | | |
|---|--|--|-------------------------|---------------|--------------------------------------|--|-----------------------|----------------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Secti | on Number | Township No. | Range Number | | |
| County: Haskell | | | 14 SW 14 NH | 4 | 20 | T 29 S | R 34 □E 🗹 W | | |
| Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information: | | | | | | | | | |
| from nearest town or intersection: If at owner's address, check here . | | | | | | Latitude: .37.5804 (in decimal degrees) | | | |
| Approx. 16 miles NW of Sublette, KS | | | | | Long | Longitude: 101.0717(in decimal degrees) | | | |
| | | | | | | Elevation: 2989 | | | |
| 2 WATER WELL OWNER: Kirby Clawson | | | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| RR#, Street Address, Box #: Rt.1 Box 65F | | | | | Colle | Collection Method: ☐ GPS unit (Make/Model: Magel./Triton 300) | | | |
| C'A GALL ZID Co. I. | | | | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | |
| City, State, ZIP Code : Satanta, KS 67870 | | | | | | Est. Accuracy: | | | |
| 3 LOCATE WELL | | | | | | | | | |
| | | N "X" IN 4 DEPTH OF COMPLETED WELL 587 ft. | | | | | | | |
| SECTI | ON BOX | Depth(s) Groundwater Encountered (1) | | | | | | | |
| | N | WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr. 4/30/10 | | | | | | | |
| | Pump test data: Well water was 420 | | | | | | | | |
| | NW NE EST. YIELDgpm. Well water wasft. after | | | | | | | | |
| W | W | | | | | | | | |
| | | | | | | | | | |
| Sw - - SE - Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | | |
| was submitted: Water well disinfected? Ves No | | | | | | | | | |
| | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel □ PVC □ Other CASING JOINTS: □ Glued □ Clamped ☑ Welded □ Threaded | | | | | | | | | |
| Casing diameter .16 in. to .587 ft., Diameter in. to ft., Diameter ft. | | | | | | | | | |
| Casing height above land surface. 12 | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| V Steel Stainless Steel PVC Other (Specify) | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| Continuous slot | | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | |
| From | | | | | | | | | |
| GRAVEL PACK INTERVALS: From . 20 | | | | | | | | | |
| From | | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | |
| Grout Inte | | From .0 ft. to | 20 ft. From | 1 | ft. to | | From | . ft. to ft. | |
| | | st source of possible conta | mination: | | . 200 00 00 | , | | | |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) | | | | | | | | | |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well | | | | | | | | | |
| | | t sewer lines | | Fertilizer | | Oil well/ga | | | |
| | | well | | | | | | ICODIC DIFFERNAL C | |
| FROM 2 | TO | LITHOLOG | IC LUG | FROM | TO | | | JGGING INTERVALS | |
| 0' 2 | | Top Soil | | 440' | 504' | Sand Fn. to Yellow Soa | o Md. Crs., Brwr | n/Ian Rck. | |
| | | Brown Sandy Clay | | 504' | 506' | | | | |
| | | Fine Sand | | 506' | 595' | | & Soapstone | | |
| | | Brown Sandy Clay | 14- Md O-d | 595' | 600' | Redbed | | | |
| | | Sand Fn to Md Crs, Sm | I TO WO PLAN | | | | | | |
| | | Brown Sandy Clay | I to Md Cod | | | | | | |
| | | Sand Fn to Md Crs, Sm | | | | | | | |
| | | Grey, Brown & Blue Cla | | _ | | | | | |
| | | Sand Fn to Md Crs, Sm | | | | | | | |
| 427' 440' Brown Sandy Clay, few Sandstrips | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, preconstructed, or plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .4/30/.10 | | | | | | | | | |
| under the business name of Hydro Resources/Henkle Drilling by (signature) | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | | | | | |
| (white, blue | , pink) to | Kansas Department of Health | and Environment, Bureau | of Water, Geo | logy Section | on, 1000 SW/Jao | ckson St., Suite 420, | Topeka, Kansas 66612-1367. | |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | |
| | | v/waterwell/index.html. | | | <u></u> | haalee 🗇 wa | ita Carri H Bi | no Comy Diede Ce | |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy | | | | | | | | | |