

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Grant		Fraction SW 1/4 SW 1/4 NW 1/4		Section number 29 24		Township number T 35 29 S		Range number R 35 E/W	
2. Distance and direction from nearest town or city: Street address of well location if in city: 14 miles east, 3 1/2 miles south of Ulysses, Ks.				3. Owner of well: Jerry Miller R.R. or street: Ulysses, Kansas 67880 City, state, zip code:					
4. Locate with "X" in section below: N W X E S 1 Mile				Sketch map: <i>Handwritten sketch showing well location in a section, with labels for 'House', 'Feed lot', and '100' well'.</i>		6. Bore hole dia. 9.25 in. Completion date 12-20-76 Well depth 445 ft.			
5. Type and color of material				From		To		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Surface				0		2		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Fine sand w/clay strips				2		103		9. Casing: Material styrene glued Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 365 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 320	
Medium to coarse sand w/clay breakers				103		238		10. Screen: Manufacturer's name Sunflower Type styrene Dia. 5" Slot/gauze 1/16 Length 80' Set between 365 ft. and 445 ft. ft. and ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material No. 1	
Fine sand w/clay bt strips				238		265		11. Static water level: mo./day/yr. 300 ft. below land surface Date 10-28-76	
Medium to coarse sand w/clay breakers				265		445		12. Pumping level below land surfaces: 302 ft. after 36 hrs. pumping 30 g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield 100 g.p.m.	
								13. Water sample submitted: mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date	
								14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 Inches above grade	
								15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
								16. Nearest source of possible contamination: ft. 100 Direction Type Feed lot Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)									
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Houck Bros. Drilling Co. 164 Business name License No. Address Box 487, Ulysses, Ks. Signed Mollie M Beard Date 12/30/76 Authorized representative					

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5