

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Grant	Fraction 1/4 1/4 NE 1/4	Center of	Section number 34	Township number T 29 S R 35 E/W	Range number
2. Distance and direction from nearest town or city: 1 Mile West of Ryus Street address of well location if in city:				3. Owner of well: The Peoples Bank R.R. or street: % Dick Royer City, state, zip code: Pratt, Kansas		
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: Well Drilled 2-10-76		6. Bore hole dia. 26 in. Completion date 2/12/76 Well depth 392 ft.
5. Type and color of material See Attachment				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
				9. Casing: Material Steel Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36 lbs./ft. Dia. 16 in. to 392 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .219		10. Screen: Manufacturer's name Brown
				Type Louvered Dia. 16" Slot/gauze 1/8" Length 40 ft. Set between 325 ft. and 345 ft. 365 ft. and 385 ft. Gravel pack? Yes Size range of material 1/4 x 1/8		11. Static water level: 250 ft. below land surface Date 2/12/76 mg./day/yr.
				12. Pumping level below land surfaces: 273 ft. after <input type="checkbox"/> hrs. pumping 1435 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.		13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade		15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
				16. Nearest source of possible contamination: None ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type Observed Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
				(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Henkle Drilling & Supply 145 Business name License No. <input type="checkbox"/> Address Box 639, Garden City, Kansas Signed A.A. Roubert Date 3-9-76 Authorized representative
				18. Elevation: Flat	19. Remarks:	
				Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

