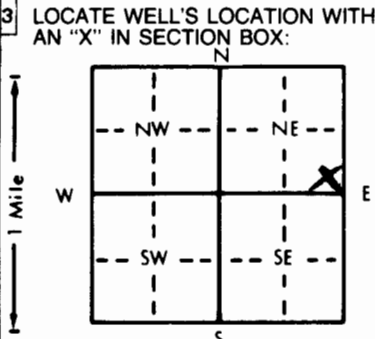


1 LOCATION OF WATER WELL: Fraction **SE 1/4 SE 1/4 NE 1/4** Section Number **14** Township Number **T 29 S** Range Number **R 38 EW**
 County: **GRANT**

Distance and direction from nearest town or city street address of well if located within city?
@ 4 WAY STOP IN ULYSSES, 4 WEST, 3 1/2 SOUTH & WEST INTO LOC.

2 WATER WELL OWNER: **MINIER-WILSON** "JIM HICCOCK"
 RR#, St. Address, Box # : **W HWY 50** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **GARDEN CITY, KS 67846** Application Number:



4 DEPTH OF COMPLETED WELL: **480** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **261** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **261** ft. below land surface measured on mo/day/yr **09-25-95**
 Pump test data: Well water was **280** ft. after **1** hours pumping **75** gpm
 Est. Yield **75** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **9 1/2** in. to **480** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **480** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **24** in., weight **2.902** lbs./ft. Wall thickness or gauge No. **.280 SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **400** ft. to **480** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **380** ft. to **480** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **HOLE PLUG**
 Grout intervals: From **0** ft. to **16** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	SANDY CLAY	226	260	SANDY CLAY
2	17	CLAY	260	266	SAND
17	26	SAND	266	275	SANDY CLAY
26	62	CLAY	275	310	CLAY
62	76	SANDY CLAY	310	320	SAND & SANDY CLAY
76	84	CLAY	320	330	SANDY CLAY & CALICHE CLAY
84	97	SANDY CLAY	330	351	CLAY
97	112	CLAY & SANDY CLAY	351	369	SANDY CLAY
112	126	CLAY	369	390	SAND & SANDY CLAY
126	145	SAND	390	420	COARSE SAND & SMALL GRAVEL
145	180	CLAY	420	476	COARSE SAND
180	197	SANDY CLAY	476	480	YELLOW CLAY
197	207	CLAY			
207	218	CLAY & SANDY CLAY			
218	226	CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **09-25-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWWCL-430** This Water Well Record was completed on (mo/day/yr) **09-25-95** under the business name of **HOWARD DRIG. CO. BOX 806 BEAVER, OK 73932** by (signature) *Jim Hickock*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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