| USE TYPEWRITER OR BALL |
|------------------------|
| POINT PEN-PRESS FIRMLY |
| PRINT CLEARLY. |

WATER WELL RECORD KSA 82a-1201-1215

| | | | П | | | | | |
|---|---|----|---|-----|-----|-----|-----|-----|
| | | | | | | | | |
| T | R | EW | | sec | 1/4 | 1/4 | 1/4 | No. |

Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bldg. 740 Topeka, Kansas 66620

| | County | Township name | Fraction | Section number | | | Town number | Range number | | | |
|--|--|-----------------------------|---------------|----------------|--------|---|--|---------------------------|------|--|--|
| 1 Location of well: | Grant | Sullivan | NE 4, NW , SE | | 18 | | T29S | R38W | | | |
| | Distance and direction from nearest town or city: 3 Owner of well: Harry Goertzen | | | | | | | | | | |
| 8 mi. W., 3mi. S., 1/2 W. & 1/2 S. of Ulysses Street address of well location if in city: Kansas Address: Johnson, Kansas 67855 | | | | | | | | | | | |
| Locate with "X" in section below: Sketch map: | | | | | | 4 Well depth: 480 ft. Date of completion 2-22- | | | | | |
| NI NI | | | | llvss | lysses | | Well diameter <u>26</u> in. | | | | |
| 8 mi. West Ulysses | | | | | 65 | 5 Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary | | | | | |
| /3 | | | | | | 6 Use: Domestic Public supply Industry | | | | | |
| SE | X E | $a^{1/2}$ W | | | | Irrigation Air conditioning Commercial | | | | | |
| ¥ | | . 2 | | | } | Test well | | | | | |
| ×. | | 7. | | | | 7 Casing: Material Stee Height: above Action Threaded Welded Sisurface 12 in. | | | | | |
| W | | | | | | | Diam. Weight 3447, lbs./ft 16. in. to 480 ft. depth Drive shoe? Yes X No | | | | |
| 2 | | | | F | Т- | | in. to ft. depth | rive snoe r res XIIII | | | |
| | Тур | e and color of material | | From | То | 8 Scr | een: nufacturer Johns | on | | | |
| Surface- | Dark Sandy So | il to Fine Sa | nd | 0 | 38 | Тур | e Galvanized Di | a. <u>1611</u> | | | |
| Sticky R | rown Clay | | | 38 | 65 | | t/g auze 100×100 Le between _370 ft. and 3 | | F E+ | | |
| SCICKY DI | TOWIT CTAY | | | | - 05 | ℀Fitt | ings: See Remark | s | | | |
| Medium S | and - Clay St | reaks | | 65 | 120 | | avel pack X Yes No S | ize range of material | down | | |
| Sandy Clay - Thin Sand Streaks | | | | 120 | 160 | | tic water level: Oft. below land surface | Date <u>2-26-</u> 75 | | | |
| 11 11 Med• 11 11 | | | | 160 | 180 | | nping level below land surfa | | | | |
| | | | | 180 | 240 | | <u>+0</u> ft. after <u>2</u> hrs. <u> </u> | | | | |
| Light Sand (Loose) with some Pink Clay | | | | | | | mated maximum yield 16 | 00_ g.p.m. | - | | |
| Sandy Cl | ay - 17' Med. | Sand Streaks | | 240 | 320 | | ter sample submitted: Yes 🛛 No Date | | | | |
| Coarse S | and - 8' to W | hite Clay | | 320 | 340 | | Il head completion: | 12" | | | |
| Sandy Clay to Heavy Med. Loose Sand | | | | 340 | 360 | | | Inches above grade | 1 | | |
| | | | | 360 | 400 | X | Neat cement X Bentonit | e 🗆 | | | |
| Coarse Sand to Small Gravel | | | | | 400 | | oth: From 0 ft. to 1 | | L | | |
| Sand, Gravel & Sandstone - 3' | | | | | 420 | ft. | arest source of possible con Direction | one Type | ū | | |
| Sand & Clay Layers | | | | 420 | 440 | | II disinfected upon complet | | 1 | | |
| Coarse Sand with Clay Strips | | | | 440 | 460 | | nufacturer's name |] Not installed Goulds | | | |
| | | | | 460 | 480 | | del number <u>147 </u> | Volts | | | |
| Sand mixed with Clay (Mostly Clay) | | | 400 | 400 | Тур | | . capacity com g.m.p. | | | | |
| Yellow Clay | | | | 480 | 520 | | | Turbine Reciprocating | | | |
| | (use | e a second sheet if needed) | | | | = | Certrifugal [| Other | | | |
| 16 Remarks: elevation Drilling Subcontracted to: | | | | | | ter well contractor's certifi | | | | | |
| Minter-Wilson Drilling Co., License #208 | | | | | | s well was drilled under my ort is true to the best of my | , | | | | |
| Topography: Garden City, Kansas 67846 | | | | | | K. I. Drilling Co. 263 | | | | | |
| ☑Hill * Lakewood Perf Slot125 X 66 ☑Slope Set between 180' & 370' and between | | | | | | Busi Add | iness name dress Box 669, U | License No. | | | |
| Upland 390' & 480' | | | | | | | ned Authorized epresen | Date 2-26- | 75 | | |
| | | | | | | | | | | | |