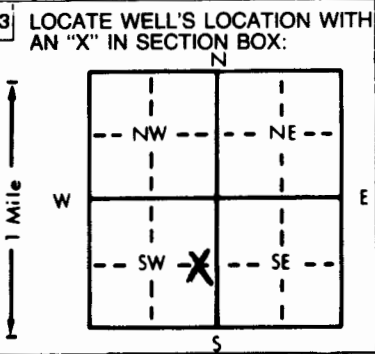


1 LOCATION OF WATER WELL: County: Grant	Fraction E¹/₂ 1/4 E¹/₂ 1/4 SW 1/4	Section Number 24	Township Number T 29S S	Range Number R 38W E/W
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Distance and direction from nearest town or city street address of well if located within city?
From Ulysses: 5 S, 3 3/4 W and N into--

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	OXY USA, Inc. P.O. Box 26100 Oklahoma City, OK 73126-0100	#1 MLP Sullivan "D" Board of Agriculture, Division of Water Resources Application Number:
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4 DEPTH OF COMPLETED WELL... **500** ft. ELEVATION:

Depth(s) Groundwater Encountered 1... **215** ft. 2... ft. 3... ft.

WELL'S STATIC WATER LEVEL ... **215** ft. below land surface measured on mo/day/yr ... **05-26-92**

Pump test data: Well water was ... **400** ft. after ... **1** hours pumping ... **120** gpm

Est. Yield ... **120** gpm: Well water was ... ft. after ... hours pumping ... gpm

Bore Hole Diameter... **11** in. to ... **500** ft., and... in. to ... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No...**X**.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter ... **6** in. to ... **500** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.

Casing height above land surface... **24** in., weight ... lbs./ft. Wall thickness or gauge No. ... **032**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From ... **400** ft. to ... **500** ft., From ... ft. to ... ft.

GRAVEL PACK INTERVALS: From ... **280** ft. to ... **500** ft., From ... ft. to ... ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **Hole plug**

Grout Intervals: From ... ft. to ... **20** ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **Southwest** How many feet? **750**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil	339	378	Sandy Clay
3	18	Clay	378	396	Clay
18	46	Sandy Clay	396	418	Sand
46	58	Clay	418	446	Sand w/Clay streaks
58	71	Sand	446	484	Sand
71	108	Sandy Clay	484	500	Yellow Clay w/Sand stone
108	151	Sand w/Clay streaks			
151	187	Sandy Clay			
187	198	Clay			
198	225	Clay w/Sand streaks			
225	238	Fine Sand			
238	269	Clay			
269	284	Sand and Gravel			
284	297	Sandy Clay			
297	339	Clay w/Fine Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **05-26-92** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... **KWWCL-430** ... This Water Well Record was completed on (mo/day/yr) ... **05-26-92** ... under the business name of **Howard Drlg. Co. Box 806 Beaver, OK 73932** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC 1/4 1/4 1/4