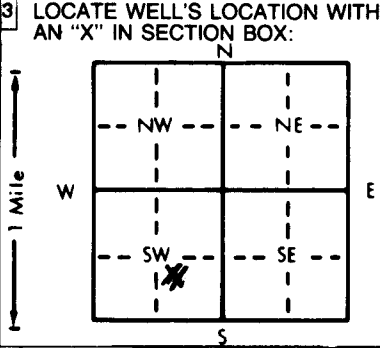


1 LOCATION OF WATER WELL: **Stanton** Fraction **NW 1/4 SE 1/4 SW 1/4** Section Number **19** Township Number **T 29S S** Range Number **R 39W E/W**

Distance and direction from nearest town or city street address of well if located within city?
Big Bow: 4 S., 3 1/2 W., and N. into.

2 WATER WELL OWNER: **Harris Oil & Gas** #1-19 *Charlie Bart*
 RR#, St. Address, Box #: **1125 17th St. Ste. 2290** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Denver, Co. 80202** Application Number: **960214**



4 DEPTH OF COMPLETED WELL: **400** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **230** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **230** ft. below land surface measured on **mo/day/yr 7-08-96**
 Pump test data: Well water was **240** ft. after **1** hours pumping **110** gpm
 Est. Yield **110** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **11** in. to **400** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: **6** in. to **400** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **24** in., weight **2,902** lbs./ft. Wall thickness or gauge No. **.280 SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **340** ft. to **400** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **240** ft. to **400** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **Hole Plug**
 Grout Intervals: From **0** ft. to **16** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage
 Direction from well? **North** How many feet? **350**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	290	328	Fine Sand
1	8	Sandy Clay	328	330	Tan Clay
8	30	Sand	330	400	Sand
30	85	Sandy Clay			
85	90	Tan Clay			
90	110	Sand			
110	125	Sandy Clay			
125	150	Sand			
150	170	Coarse Sand			
170	197	Fine Sand			
197	202	Gravel			
202	254	Sand			
254	264	Yellow Clay			
264	280	Coarse Sand			
280	290	Tan Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-08-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430**. This Water Well Record was completed on (mo/day/yr) **7-08-96** under the business name of **Howard Dr. Co. Box 806 Beaver, OK 73932** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.