

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Stanton

Location listed as:

Section-Township-Range: 5-245-33 W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SW SW NW

Location changed to:

3-295-39 W

NW SW SW NW

Other changes: Initial statements: approx. 1 mile southwest of Johnson, KS.

GPS datum: NAD 27

Changed to: From Big Bow: approx. 1 mi. SW.

GPS datum: NAD 83

Comments: \_\_\_\_\_

verification method: Phone call to well contractor, latitude & longitude & KGS' "LEO" conversion tool, water right information in WIMAS database, and mapping tool on KGS website. initials: DRK date: 9/15/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

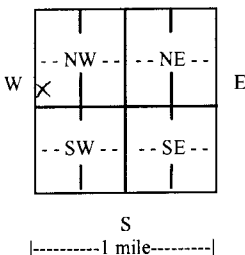
**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.

17,320

<b>1 LOCATION OF WATER WELL:</b> County: <b>Stanton</b>	Fraction $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number <b>5</b>	Township No. <b>T 24 S</b>	Range Number <b>R 33</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> approx. 1 mile southwest of Johnson, KS		<b>Global Positioning System (GPS) information:</b> Latitude: <b>.37,55619</b> ..... (in decimal degrees) Longitude: <b>101.58086</b> ..... (in decimal degrees) Elevation: <b>3170</b> ..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input checked="" type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> Image Farms RR#, Street Address, Box #: <b>7504 N Bia Bow Grade</b> City, State, ZIP Code : <b>Johnson, KS 62855</b>				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N  S  -----1 mile-----	<b>4 DEPTH OF COMPLETED WELL</b> <b>460</b> ..... ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <b>324</b> ..... ft. below land surface measured on mo/day/yr. <b>6/1/11</b> ..... Pump test data: Well water was <b>392</b> .....ft. after <b>4</b> ..... hours pumping. <b>81.7</b> ..... gpm EST. YIELD.....gpm. Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter <b>24</b> .....in. to <b>460</b> .....ft., and .....in. to .....ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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**5 TYPE OF CASING USED:**  Steel  PVC  Other .....

CASING JOINTS:  Glued  Clamped  Welded  Threaded  
Casing diameter **.16**..... in. to **460**..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface **12**..... in., Weight **42.09**.....lbs./ft., Wall thickness or gauge No. **0.250**.....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....

SCREEN-PERFORATED INTERVALS: From **330**..... ft. to **370**..... ft., From **381**..... ft. to **441**..... ft.  
From..... ft. to ..... ft., From..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From **20**..... ft. to **460**..... ft., From..... ft. to ..... ft.  
From..... ft. to ..... ft., From..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From **0**..... ft. to **20**..... ft., From..... ft. to ..... ft., From..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well **None Detected**

Direction from well ..... Distance from well .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	surface	345	360	sand fine-med coarse, few sm grvl
2	39	brown clay, calicho	360	393	brown clay
39	105	sand fine to med coarse	393	397	sand, silty to fine
105	140	brown clay	397	401	brown clay
140	170	sand, fine to med	401	404	sand fine to small
170	240	brown clay, few limerocks	404	425	brown clay
240	255	sand fine to med	425	441	snd fn-md crs sm-few md grvl brw rk
255	320	brown clay, few limerocks	441	450	soapstone
320	330	brown clay, lime rock, few sand	450	460	false red bed
330	345	sand fine-med coarse, clays mixed			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **6/1/11**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **145**..... This Water Well Record was completed on (mo/day/year) **6/25/11**..... under the business name of **Hydro Resources**..... by (signature) *[Signature]*

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.