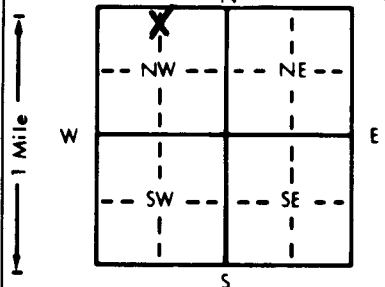


1 LOCATION OF WATER WELL: County **Stanton** Fraction **NC 1/4 N 1/2 1/4 NW 1/4** Section Number **14** Township Number **T 29 S** Range Number **R 39 E**

Distance and direction from nearest town or city street address of well if located within city? **From the Southwest corner of Big Bow 2 miles South, 1/2 East, 200' South**

2 WATER WELL OWNER: **Roger Jones**  
 RR#, St. Address, Box #: **RFD 1**  
 City, State, ZIP Code: **Johnson, KS 67855**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **340** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL **160** ft. below land surface measured on **mo/day/yr 4/21/91**  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter **12 1/2** in. to **340** ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...**X**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped  
 1 Steel    3 RMP (SR)    6 Asbestos-Cement    9 Other (specify below)    Welded  
 2 PVC    4 ABS    7 Fiberglass    Threaded

Blank casing diameter **6** in. to **SDR21 280** ft., ~~ma~~ **SDR17 300** in. to **320** ft., Dia. .... in. to .... ft.  
 Casing height above land surface **12** in., weight **SDR21 4.00** lbs./ft. Wall thickness or gauge No. **SDR21 316**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **SDR17 5.05**  PVC    10 Asbestos-cement **SDR17 390**  
 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify)  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot    3 Mill slot    5 Gauzed wrapped     8 Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **280** ft. to **300** ft., From **320** ft. to **340** ft.  
 GRAVEL PACK INTERVALS: From **228** ft. to **340** ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement     2 Cement grout     3 Bentonite    4 Other  
 Grout intervals: From **5** ft. to **25** ft., From **25** ft. to **228** ft., From .... ft. to .... ft.

What is the nearest source of possible contamination:  
 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
 13 Insecticide storage    **N/A**

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<b>SEE ATTACHED LOG</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **April 24, 1991** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **May 20, 1991** under the business name of **Minter-Wilson Drilling Company, Inc.** by (signature) *Kathy Olson*