

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Stanton</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$		<u>27</u>		<u>T</u> <u>29</u> <u>S</u>		<u>R</u> <u>39</u> <u>E/W</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>From the Southwest corner of Big Bow,</u> <u>5 South to the Southeast corner of section 230' North, 5190' West</u>											
2 WATER WELL OWNER: <u>Margaret Julian</u>											
RR#, St. Address, Box #: <u>Box 521</u>											
City, State, ZIP Code: <u>Johnson, KS 67855</u>											
Board of Agriculture, Division of Water Resources Application Number: <u>3,353 - 14,340</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>400</u> ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL: <u>238</u> ft. below land surface measured on mo/day/yr <u>3/21/92</u>									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter: <u>30</u> in. to <u>400</u> ft. and in. to ft.									
		WELL WATER TO BE USED AS:									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u>; If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes No <u>X</u>									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> 7 Fiberglass Threaded											
Blank casing diameter: <u>16</u> in. to <u>280</u> ft., Dia in. to ft., Dia ft.											
Casing height above land surface: <u>12</u> in., weight <u>42.05</u> lbs./ft. Wall thickness or gauge No. <u>250</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>280</u> ft. to <u>400</u> ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>400</u> ft., From ft. to ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? How many feet? <u>N/A</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
				SEE ATTACHED LOG							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>March 21, 1992</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>208</u> This Water Well Record was completed on (mo/day/yr) <u>March 26, 1992</u> under the business name of <u>Minter-Wilson Drilling Company, Inc.</u> by (signature) <u>Ruthy Olson</u>											