|  | WATE  | R WELL RECORD F   | orm WWC-                | -5 KSA 82a-                                     | -1212   |                      |   |                  |                    |
|--|---|---|-------------------------|---|---|----------------------|---|------------------|--------------------|
| 1 LOCATION OF WATER WELL   |   |   | Sec                     | ection Number                                   | Township Num                                      | nber                 | Range                                   | e Numbe          | _                  |
|  | 1/4   |   | 1/4                     | 36  | T 29  | S                    | R                                       | 39               | <b>F</b>           |
| Distance and direction from nearest                                |   | Bow 6 South -   | Street add              | dress of well if                                | located within city?                              |                      |   |                  | <u> </u>           |
| 1 East - 1 North - 1 East  |   |   |                         |   |   |                      |   |                  |                    |
| · <del> </del>   | Milton Julian                                   |   |                         |   | ~   |                      |   |                  |                    |
|  | RR 2, Box 12                                    | 10EE  |                         |   | Board of Agri                                     |                      | ivision of W                            | /ater Re         | sources            |
| City, State, ZIP Code : 3  DEPTH OF COMPLETED WELL                 |   |   | 26 is                   | - 441   | Application N                                     |                      | • •-                                    |                  |                    |
| 3  DEPTH OF COMPLETED WELL<br>  Well Water to be used as:          | L <b>441</b> ft. Bo<br>5 Public water su        |   |                         |   |   |                      |   |                  | · · · · ft.        |
|  |   | upply<br>supply   |                         | •   | •   | ction well           |   |                  |                    |
| 1 -  | 7 Lawn and gard                                 |   | 9 Dewater<br>10 Observa | _   |   | er (Specify          |   |                  |                    |
| Well's static water level 134 .                                    |   |   |                         | -   |   |                      | lav <b>1</b> 9                          |                  |                    |
| Pump Test Data :   | Well water was                                  | . <b>198</b> ft. after  | 2                       | <b>*y</b> • • • • • • • • • • • • • • • • • • • | hours pumping                                     | 1475                 |   |                  | gom                |
| Est. Yield 1800 gpm:   | Well water was                                  | 226 ft. after   | 3                       |   | hours pumping                                     | 1800                 | · · · · · · · · · · · · · · · · · · ·   |                  | gpm S              |
| 4 TYPE OF BLANK CASING USED  |   | 5 Wrought iron  |                         |   |   |                      |   | mped             |                    |
| Steel 3 RMP  |   | 6 Asbestos-Cement   |                         |   |   |                      | ed <b>X</b>                             |                  |                    |
| 2 PVC 4 ABS  | 3   | 7 Fiberglass  |                         |   |   | Thread               | .ded                                    |                  | Š                  |
| Blank casing dia16   | · in. to <b>441</b>                             | ft., Dia  | in.                     | to  | ft., Dia  |                      | . in. to                                |                  | ft                 |
| Casing height above land surface                                   | 12  | in., weight   | 36.4                    |   | ./ft. Wall thickness or                           | r gauge N            | ю                                       | 219              |                    |
| TYPE OF SCREEN OR PERFORAT   | TION MATERIAL:                                  |   | 7 PV                    | vc  | 10 Asbest   | stos-cemer           | nt                                      |                  |                    |
|  |   | 5 Fiberglass  |                         |   | 11 Other  |                      |   |                  | 1                  |
|  |   | 6 Concrete tile   |                         |   | 12 None   |                      |   |                  |                    |
| Screen or Perforation Openings Are:                                |   | 5 Gauzed  |                         |   |   |                      | 11 None (c                              | open ho          | le)                |
| 1 Continuous slot  |   |   | • •                     |   |   |                      |   |                  |                    |
| 2 Louvered shutter 4 Screen-Perforation Dia 16                     |   |   |                         |   | 10 Other (specify) .                              |                      |   |                  |                    |
|  |   | L π., Dia<br>D ft. <b>xx</b> : <b>Perf 28</b>   |                         |   |   |                      |   |                  |                    |
|  |   | ]π. <b>xx</b> :] <b>rerr2</b> 0   |                         |   |   |                      |   |                  |                    |
|  |   | ft. to  |                         |   |   |                      |   |                  |                    |
|  | m   |   |                         |   |   |                      |   |                  |                    |
| 5 GROUT MATERIAL: 1 Nea  | eat cement (2                                   | 2 Cement grout  | 3 Bento                 | tonite 4 (                                      | Other   |                      |   |                  |                    |
| Grouted Intervals: From0   | ft. to . 10                                     | ft., From   |                         | ft. to  | ft., From   |                      | ft to                                   |                  | ····.              |
| What is the nearest source of possib                               | ible contamination:                             |   |                         |   | storage   |                      |   |                  |                    |
|  | Cess pool                                       | 7 Sewage lagooi   | วก                      | 11 Fertiliz                                     | zer storage                                       | 15 Oil               | l well/Gas w                            | vell             | \J                 |
| I I  | Seepage pit                                     | 8 Feed yard   |                         |   | ticide storage                                    |                      |   |                  | 77                 |
| I I  | Pit privy                                       | 9 Livestock pens  |                         | 13 Waterl                                       | rtight sewer lines Co                             | enter :              | of & Se                                 | ction            | n. N/A             |
| Direction from well  |   |   |                         |   |   |                      |   |                  |                    |
| Was a chemical/bacteriological samp                                | ple submitted to Depa                           | artment? Yes  |                         | No  | )   | <b>X</b>             | : If yes                                | s, date s        | sample (           |
| was submitted  | month   | day   | year:                   | Pump Installed                                  | d? Yes <b>X</b>                                   |                      | 40                                      |                  | \                  |
| If Yes: Pump Manufacturer's name.                                  |   |   |                         |   |   |                      |   |                  |                    |
| Depth of Pump Intake   | _   | <b>L</b>  |                         |   |   |                      |   | -                | . 10               |
|  |   |   | 3 Jet                   | 4 Centri  | rifugal 5 Rec                                     | ciprocating          | <u> </u>                                | 6 Other          | 51                 |
| CONTRACTOR'S OR LANDOWN  |   | ON: This water well was   | COHSU                   |   | onstructed, or (3) plug                           |                      |   | liction ar       | М                  |
| and this record is true to the best of                             |   |   | -11 Contract            | day   | <i></i>   | • • • • • • • •      | • |                  | year               |
| This Water Well Record was comple                                  | inted on F                                      | Jellet. Kansas vvalci vic<br>- <b>L</b> enia upur — — — — — — — — — — — — — — — — — — — | اا Contracto<br>        | 33  | TOOT  | -                    | · · · · · · · · · · ·                   | · · · · · · ·    |                    |
| name of Minter Wilson D  | A-illing Co.                                    | Tee b   | ontn<br>y (signature)   | as V  | day 1961  | 7. 0                 | year unde                               | er the o         | _ 2                |
| 7 LOCATE WELL'S LOCATION   | FROM TO   | LITHOLOGIC  |                         | FROM  |   | LI LI                | THØLOGIC                                | LOG              | Mar                |
| WITH AN "X" IN SECTION   |   |   |                         |   |   |                      |   | <del>-70</del> - |                    |
| BOX:   |   |   |                         |   |   |                      |   |                  |                    |
| z  |   | -   |                         |   |   |                      |   |                  | .03                |
|  |   |   |                         |   |   |                      |   |                  | T                  |
| NW  NE   |   | Test log at   | ttached                 |   |   |                      |   |                  | V                  |
| ₩  |   |   |                         |   |   |                      |   |                  |                    |
| - SE SE  |   |   |                         |   |   |                      |   |                  | X                  |
|  |   |   |                         |   |   |                      |   |                  |                    |
| s vil  |   |   |                         |   |   |                      |   |                  |                    |
| I Mile   |   |   |                         |   |   |                      |   |                  |                    |
| ELEVATION:   |   | -   |                         |   |   |                      |   |                  |                    |
| Depth(s) Groundwater Encountered INSTRUCTIONS: Use typewriter or b | ball point pen please r                         | press firmly and PRINT of   | clearly Pleas           | ee fill in blanke                               | s underline er eirele t                           | the correct          | et if needed                            | Cand tan         |                    |
| copies to Karisas Departing it of Healt                            | Jan point pen, produce, alth and Environment, D | Division of Environment, W  | Vater Well C            | se till in blains ontractors, Top               | ا, underline or circle بن<br>peka, KS 66620. Send | the corrections to W | ≀answers. ≎<br>⁄ATER WELI               | ena top          | three    <br>R and |
| retain one for your records.                                       |   |   |                         |   | · · · · · · · · · · · · · · · · · · ·             |                      |   |                  |                    |

## October 22, 1980

## Milton Julian Stanton County

Location: SW 36-29-39 - 6 miles south of Big Bow 1 mile east t north

Static Water Level -

Test #

| •           |     |  |
|-------------|-----|--|
| 0           | 1   | Top Soil                                       |
| 1           | 43  | Brown Clay                                     |
| 43          | 65  | Brown Clay & White Rock (Tight) (Hard Streaks) |
| 65          | 110 | Brown Clay                                     |
| 110         | 125 | Fine to Med. Sand & Gravel 20% Clay (Loose)    |
| 125         | 159 | Fine to Med. Sand & Gravel 10% Clay (Loose)    |
| 159         | 200 | Brown Clay                                     |
| 200         | 225 | Fine to Med. Sand & Gravel 10% Clay (Loose)    |
| <b>22</b> 5 | 239 | Brown Clay                                     |
| 239         | 256 | Fine to Med. Sand & Gravel 10% Clay (Loose)    |
| 256         | 282 | Brown Clay                                     |
| 282         | 310 | Fine to Med. Sand & Gravel 10% Clay (Loose)    |
| 310         | 325 | Brown Clay                                     |
| 325         | 365 | Fine to Med. Sand & Gravel 10% Clay (Loose)    |
| 365         | 396 | Brown Clay                                     |
| 396         | 410 | Fine to Med. Sand & Gravel (Loose)             |
| 410         | 427 | Fine to Med. Sand & Fine Gravel 10% Clay       |
|             |     | (Loose)  |
| 427         | 444 | Brown Rock 30% Gravel 15% Clay (Tight) Hard    |
|             |     | Streaks  |
| 444         | 451 | Fine to Med. Sand & Gravel (loose)             |
| 451         | 455 | Yellow & Gray Clay with Brown Rock (Hard)      |