

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>1</u>	T <u>29</u> S	R <u>4</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 S, 3 E, 1/2 S Cheney</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Cheney, KS 67025</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>56</u> ft. ELEVATION: <u>50</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>24</u> ft. 2. <u>50</u> ft. 3. <u>56</u> ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>4-30-86</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter: <u>10</u> in. to <u>56</u> ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? <u>Yes</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS <u>Glued</u> Clamped _____			
1 Steel		Welded _____			
☒ 3 RMP (SR)		Threaded _____			
2 PVC					
4 ABS					
Blank casing diameter <u>5</u> in. to <u>36</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel		☒ 8 RMP (SR)			
3 Stainless steel		9 ABS 12 None used (open hole)			
2 Brass		11 Other (specify) _____			
4 Galvanized steel		6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped ☒ 8 Saw cut 11 None (open hole)			
1 Continuous slot		6 Wire wrapped 9 Drilled holes			
3 Mill slot		10 Other (specify) _____			
2 Louvered shutter		7 Torch cut			
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>36</u> ft. to <u>56</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>56</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement		☒ 3 Bentonite			
2 Cement grout		14 Abandoned water well			
Grout Intervals: From <u>3</u> ft. to <u>14</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		11 Fuel storage			
4 Lateral lines		15 Oil well/Gas well			
7 Pit privy		12 Fertilizer storage			
8 Sewage lagoon		13 Insecticide storage			
9 Feedyard		16 Other (specify below) _____			
Direction from well? <u>E</u>		How many feet? <u>150</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil			
3	9	Clay			
9	18	Sand			
18	56	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-30-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>6-11-86</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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