

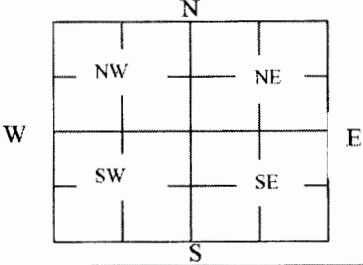
# CORRECTED



## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212-1264639

<b>1 LOCATION OF WATER WELL:</b> County: <b>Stanton</b>	Fraction <b>SW ¼ SW ¼ SW ¼ SE ¼</b>	Section Number <b>6</b>	Township Number <b>29 T S</b>	Range Number <b>40</b> <input type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> hy 160&hy27 south 2mjles &1,5 south 200ft north		<b>Global Positioning Systems (GPS) information:</b> Latitude: <b>37.54881</b> (in decimal degrees) Longitude: <b>101.73434</b> (in decimal degrees) Elevation: <b>3317</b> Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		
<b>2 WATER WELL OWNER: Earl Arnold</b> RR#. St. Address, Box #: <b>box 659</b> City, State ZIP Code: <b>Johnson ks 67855</b>				

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> <u>399</u> ft. WELL'S STATIC WATER LEVEL <u>398</u> ft. WELL WAS USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 5 in. Was casing pulled? Yes  No  If yes, how much 5feet  
 Casing height above or below land surface 60 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 25 ft. to 5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well  
 Cess pool  Livestock pens  Oil well/Gas well  
 Direction from well? north  
 How many feet? 45

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	5	soil			
5	25	hole plug			
25	240	sand			
<del>240</del>	<del>399</del>	<del>chlorinated sand</del>			
240	260	hole plug			
260	399	CHLORINATED SAND			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 09/12/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 888. This Water Well Record was completed on (mo/day/year) 09/25/2015 under the business name of steves drilling by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.