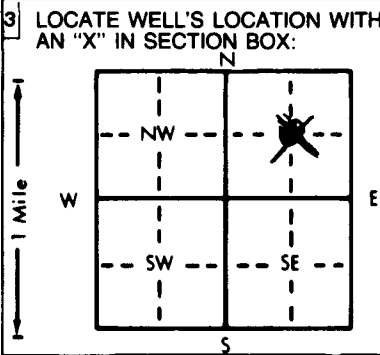


1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ $\frac{1}{4}$ CINE $\frac{1}{4}$ Section Number 14 Township Number T 29 S Range Number R 41 EW

Distance and direction from nearest town or city street address of well if located within city?
FROM JCT. 160 727 NORTH OF JOHNSON CITY 3.1 SOUTH & WEST INTO

2 WATER WELL OWNER: **WEBBER SUPPLY** **BRETT KENDRICK**
 RR#, St. Address, Box #: **2718 W Oklahoma, Hwy. 60 W** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Ulysses, KS 67880** Application Number:



4 DEPTH OF COMPLETED WELL: 640 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 280 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 280 ft. below land surface measured on mo/day/yr 4-12-95
 Pump test data: Well water was 300 ft. after 1 hours pumping 60 gpm
 Est. Yield 60 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 1/2 in. to 640 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 5 in. to 640 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 420 ft. to 520 ft., From _____ ft. to _____ ft.
 From 540 ft. to 640 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 360 ft. to 640 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Heat cement 2 Cement grout 3 Bentonite 4 Other **HOLE PLUG**
 Grout Intervals: From 1 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
4	23	SANDY CLAY	478	503	SANDY CLAY W/SAND
23	47	SAND	503	507	RED SANDY CLAY
47	96	CLAY W/SAND STREAKS	507	537	SANDY CLAY W/FINE SAND
96	163	SANDY CLAY W/CLAY	537	549	SAND STONE & SANDY CLAY
163	195	CLAY	549	574	FINE SAND
195	248	SAND & GRAVEL	574	580	SAND STONE & HARD SHALE
248	288	SANDY CLAY & CLAY	580	603	FINE SAND w/SAND STONE & SANDY CLAY
288	350	CLAY	603	609	BLUE & WHITE SANDY CLAY & SAND STONE
350	368	SAND	609	616	RED SANDY CLAY & SAND STONE
368	410	CLAY	616	620	FINE SAND
410	428	SAND	620	629	SAND STONE W/SANDY CLAY
428	436	CLAY	629	640	RED BED
436	448	SAND & SMALL GRAVEL			
448	466	CLAY			
466	478	SAND & LARGE GRAVEL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-12-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL-430. This Water Well Record was completed on (mo/day/yr) 4-12-95 under the business name of HOWARD DRIG. CO. BOX 806 BEAVER, OK 73932 by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.