

WATER WELL R		WWC-5 1308	DI	vision of Water				
				ources App. No.		Well ID		
1 LOCATION OF WATER WELL: County:		Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$		ction Number	Township Number	Range Number $R \square E \square W$		
2 WELL OWNER: Last Name:       First:       Street or Rural Address where well is located (if unknown, distance and								
Business:	ast manne:	FIISU		ion from nearest town or intersection): If at owner's address, check here:				
Address:								
Address: City: State: ZIP:								
City:     State:     ZIP:       3 LOCATE WELL     4 DUDTH OF GOVERNMENT OF GOVERNMENT OF GOVERNMENT     6								
WITH "X" IN 4 DEPTH OF COMPLETED WELL:								
SECTION BOX:	Depth(s) Groundwater		Longitude:					
Ν	N $(12)$				Datum: 🗌 WGS 84 📋 NAD 83 📋 NAD 27			
		e, measured on (mo-day-			for Latitude/Longitude:	)		
NW NE					□ GPS (unit make/model:) (WAAS enabled? □ Yes □ No)			
	Pump test data: Well water was ft.				□ Land Survey □ Topographic Map			
W E	after hour			Online Mapper:				
SWSE	Well water was ft. after hours pumping gpm			-				
	Estimated Yield:	gpm	6 Elevat	6 Elevation:ft.  Ground Level  TOC				
S	Bore Hole Diameter: in. to				Source:  Land Survey  GPS  Topographic Map			
1 mile		ft.	□ Other					
7 WELL WATER TO BE USED AS:								
1. Domestic:       5.        Public Water Supply: well ID								
Household	6. Dewatering: how many wells? 7. Aquifer Recharge: well ID			11. Test Hole: well ID				
☐ Lawn & Garden ☐ Livestock	8. 🗌 Monitorir			□ Cased □ Uncased □ Geotechnical 12. Geothermal: how many bores?				
2. Irrigation			a) Closed Loop $\square$ Horizontal $\square$ Vertical					
3. Feedlot				b) Open Loop  Surface Discharge  Inj. of Water				
4. $\Box$ Industrial $\Box$ Recovery $\Box$ Injection 13. $\Box$ Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:								
Water well disinfected? $\square$ Yes $\square$ No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel       Steinless Steel       Fiberglass       PVC       Other (Specify)         Brass       Galvanized Steel       Concrete tile       None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)								
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other								
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. to ft.								
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage								
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well								
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
Direction from well? ft.								
Direction from well?10 FROM	LITHOLO		FROM			LUGGING INTERVALS		
	LIIHOLO		ГКОМ		LITHO. LOG (colit.) of F	LUGOINO INTERVALS		
↓								
ļ ļ	Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)								
under the business nam	e of							
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212								