

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County: <b>STANTON</b>	Fraction: <b>NE 1/4 NE 1/4 NW 1/4</b>	Section number: <b>15</b>	Township number: <b>29</b> (S) (R) <b>41</b> (E) (W)	Range number: <b>41</b>
2. Distance and direction from nearest town or city: <b>2 MIS. 1 1/2 W</b>			3. Owner of well: <b>WENDELL L. TUCKER</b>			
Street address of well location if in city: <b>JOHNSON-KANS</b>			R.R. or street: <b>Bill D. Wilkerson's Farms</b>			
			City, state, zip code: <b>MANTER-KANS. 67862</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>18</b> in. Completion date <b>7-11-77</b> Well depth <b>630</b> ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <b>Steel</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>18</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>42</b> lbs./ft. Dia. <b>16</b> in. to <b>540</b> ft. depth Wall Thickness: inches or Dia. <b>14</b> in. to <b>630</b> ft. depth gage No. <b>44" 25044</b>		
TOP		0	10	10. Screen: Manufacturer's name <b>JOHNSON</b> Type <b>16"-100 slot</b> Dia. <b>16"</b> Slot/gauze <b>3/8"</b> Length <b>326'</b> Set between <b>200</b> ft. and <b>540</b> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <b>3/4</b>		
SAND-GRAVEL-BROWN CLAY STK'S		10	245	11. Static water level: <b>200</b> ft. below land surface Date <b>6-9-77</b> mo./day/yr.		
SAND-GRAVEL-BROWN CLAY STK'S		245	415	12. Pumping level below land surfaces: <b>320</b> ft. after <b>12</b> hrs. pumping <b>1100</b> g.p.m. ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>1100</b> g.p.m.		
SAND ROCK TAN SILTY		415	440	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
CLAY Red & Green		440	460	14. Well head completion: _____ Pitless adapter <b>18"</b> Inches above grade		
SAND ROCK TAN-CLAY WHITE TRACES		460	495	15. Well grouted? <input checked="" type="checkbox"/> Yes With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>1 1/2</b> ft. to <b>10</b> ft. <b>BELOW GROUND</b>		
CLAY Red & Green		495	510	16. Nearest source of possible contamination: <b>NONE</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No		
SAND ROCK WHITE & TAN USING WATER		510	630	17. Pump: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NOT installed Manufacturer's name <b>RANDOLPH VENT-LINE</b> Model number <b>11589</b> HP <b>2200</b> <b>CUMMINS</b> Length of drop pipe <b>400</b> ft. capacity <b>100</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
RED SHALE		630	T.D.	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>R.S.F. Drilling INC</b> <b>154</b> Business name License No. Address <b>SPRINGFIELD, COLO 80723</b> Signed <b>Ralph K. Woods</b> Date <b>7-11-77</b> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>MARGARET A. BURKE</b> <b>% RB. IRWIN</b> <b>JOHNSON, KS 67855</b>				

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