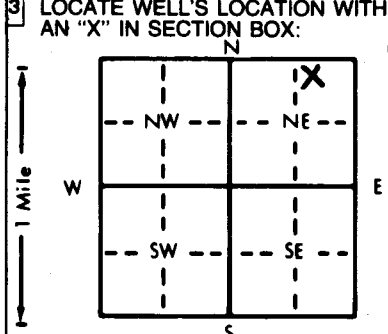


1 LOCATION OF WATER WELL: County: **STANTON** Fraction: **NW 1/4 NE 1/4 NE 1/4** Section Number: **15** Township Number: **T 29S S** Range Number: **R 41W EW**

Distance and direction from nearest town or city street address of well if located within city?
2 MILES SOUTHWEST FROM JOHNSON, KS

2 WATER WELL OWNER: **CHEYENNE DRILLING** #15-1 KENDRICK
 RR#, St. Address, Box # : **P.O. BOX 916** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **GARDEN CITY, KS 67846** Application Number: **930325**



4 DEPTH OF COMPLETED WELL: **410** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered: **1** **250** ft. **2** _____ ft. **3** _____ ft.
 WELL'S STATIC WATER LEVEL: **250** ft. below land surface measured on mo/day/yr **8-23-93**
 Pump test data: Well water was **300** ft. after **1** hours pumping **75** gpm
 Est. Yield **75** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9 1/2** in. to **410** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **x** _____; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **x** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **x** Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter **5** in. to **410** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **24** in., weight **2,902** lbs./ft. Wall thickness or gauge No. **280** SDR **21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **310** ft. to **410** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **300** ft. to **410** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other HOLE PLUG _____
 Grout intervals: From **1** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? **SOUTHEAST** How many feet? **150'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	20	SOIL & CLAY	400	410	BLUE CLAY & BLUE SHALE STREAKS
20	110	SAND & CLAY MIX			
110	150	FINE TO MED SAND			
150	160	FINE SANDY CLAY			
160	180	FINE TO MED SAND & CLAY USING WATER			
180	220	COARSE SAND FINE GRAVEL			
220	240	FINE TO MED SAND			
240	280	FINE SANDY CLAY			
280	300	FINE TO MED SAND USING WATER			
300	320	MED TO COARSE SAND, SOME CLAY MIX			
320	340	CLAY & FINE SAND 80/20			
340	360	FINE SANDY CLAY			
360	380	COARSE SAND & LITTLE CLAY MIX 80/20			
380	400	FINE SAND & CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-23-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430**. This Water Well Record was completed on (mo/day/yr) **8-23-93** under the business name of **HOWARD DRG. CO. BOX 806 BEAVER, OK 73932** by (signature) *Alvin Howard*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.