

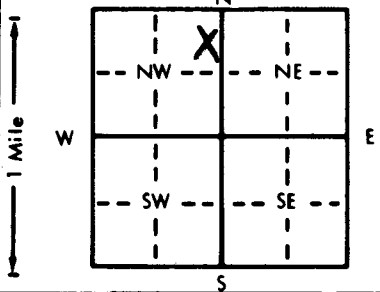
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Stanton</u>	Fraction <u>E 1/2 1/4 NE 1/4 NW 1/4</u>	Section Number <u>28</u>	Township Number <u>T 29 S</u>	Range Number <u>R 41 E</u>
--	---	--------------------------	-------------------------------	----------------------------

Distance and direction from nearest town or city street address of well if located within city?
5 1/2 miles SW of Johnson, KS--

2 WATER WELL OWNER: <u>Murfin Drilling</u> RR#, St. Address, Box # : <u>250 N Water, Ste. 300</u> City, State, ZIP Code : <u>Wichita, KS 67202</u>	#28-1 Berkoz Board of Agriculture, Division of Water Resources Application Number: <u>920089</u>
---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 380 ft. **ELEVATION:** _____ ft.

Depth(s) Groundwater Encountered 1. 165 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 165 ft. below land surface measured on mo/day/yr 03-13-92

Pump test data: Well water was 365 ft. after 1 hours pumping 40 gpm
 Est. Yield 40 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 11 in. to 380 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter 6 in. to 380 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. 032

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>7 PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 260 ft. to 320 ft., From _____ ft. to _____ ft.
 From 340 ft. to 380 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 220 ft. to 380 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug

Grout Intervals: From 1 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15 Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? Southeast How many feet? 160

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil	363	377	Clay w/Shale streaks
3	22	Sandy Clay	377	380	RedBed
22	31	Sand			
31	48	Clay			
48	72	Sandy Clay			
72	137	Sand and Gravel			
137	156	Sandy Clay			
156	170	Sand			
170	177	Clay			
177	193	Sand			
193	206	Yellow Clay			
206	237	Blue Clay w/Shale			
237	314	Black Clay w/Shale			
314	354	Shale & Sand Stone w/Clay			
354	363	Fine Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03-13-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 03-13-92 under the business name of Howard Drlg.Co. Box 806 Beaver, OK 73932 by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.