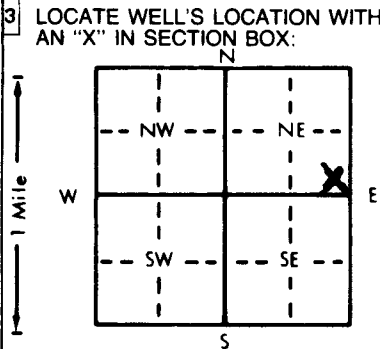


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: STANTON	SE ¼ SE ¼ NE ¼	12	T 29 S	R 41W E/W

Distance and direction from nearest town or city street address of well if located within city?  
**1 MILE SOUTH JOHNSON, KS**

2 WATER WELL OWNER: **HUBER J.M CORP.** #12-3 **ARNOLD**  
 RR#, St. Address, Box # : **7120 I40 WEST STE. 100** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **AMARILLO, TX 79106** Application Number: **940371**



4 DEPTH OF COMPLETED WELL: **460** ft. ELEVATION: \_\_\_\_\_ ft.

Depth(s) Groundwater Encountered 1. **305** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **305** ft. below land surface measured on mo/day/yr **9-30-94**

Pump test data: Well water was **320** ft. after **1** hours pumping **75** gpm  
 Est. Yield **75** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter **11** in. to **460** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well  
**1** Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)  
**2** Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** \_\_\_\_\_ If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>X</b> Clamped _____
<b>2</b> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter **6** in. to **460** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **24** in., weight **2,902** lbs./ft. Wall thickness or gauge No. **316 SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<b>7</b> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<b>8</b> Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From **380** ft. to **460** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **360** ft. to **460** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: **1** neat cement **2** Cement grout **3** Bentonite **4** Other **HOLE PLUG**

Grout Intervals: From **1** ft. to **20** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<b>15</b> Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **East** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP CLAY	362	387	COARSE SAND & MED. GRAVEL
2	63	CLAY	387	393	CLAY
63	106	SANDY CLAY & CLAY	393	410	COARSE SAND
106	118	SANDY CLAY	410	415	MED. GRAVEL
118	149	COARSE SAND	415	446	GRAVEL & CLAY MIX
149	166	CLAY	416	460	CLAY
166	184	SANDY CLAY			
184	204	SANDY CLAY & CLAY			
204	216	CLAY			
216	262	COARSE SAND			
262	280	COARSE SAND & MED. GRAVEL			
280	321	COARSE SAND			
321	330	MED. GRAVEL			
330	336	CLAY			
336	362	COARSE SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-30-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWWCL-430** This Water Well Record was completed on (mo/day/yr) **9-30-94** under the business name of **HOWARD DRIG. CO. BOX 806 BEAVER, OK 73932** by (signature) *Howard*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.