| <del>_</del>   |                  | WAIEN                                 | WELL RECORD  | COIIII VV          | VC-5 KSM 628                          |                                       |                                       |                       |   |
|--|------------------|---------------------------------------|--|--------------------|---------------------------------------|---------------------------------------|---------------------------------------|-----------------------|---|
| LOCATION OF WATER  |                  | Fraction                              |  | <i>-</i> .         | Section Number                        | Township                              | Number                                | Range Nur             | mber _                                  |
| County: STANTO   | N                | 20/W 1/4                              | SW 14 S  | SW 14              | 14                                    | $\perp$ $\tau$ $\sim$                 | 9 s                                   | R $42$                | EØ                                      |
| Distance and direction from  | n nearest town o | or city street add                    | dress of well if loca                                | ted within o       | ity?                                  |                                       |                                       |                       |   |
| 140' SE 0  | f 160            | HOW AT                                | THE COL  | LINIG WI           | DA BAC CV                             | ATIMI 8                               | TF                                    | mw-1                  |   |
| WATER WELL OWNER   | COLLINI          | Wash C DAU                            | UT de FI   | DWYE               | P CAS 31                              | TION S                                | 110                                   | 1110 -1               |   |
|  |                  |                                       | LAC P  | J DWYE             | ^                                     |                                       |                                       |                       | _                                       |
| RR#, St. Address, Box #  | -                | RIKS 6                                |  |                    |                                       | Board o                               | of Agriculture, L                     | ivision of Water      | Resources                               |
| City, State, ZIP Code  | _                | Application Number:                   |  |                    |                                       |                                       |                                       |                       |   |
| LOCATE WELL'S LOCA   |                  |                                       | MPLETED WELL. ater Encountered                       |                    |                                       |                                       |                                       |                       |   |
| <u> </u>   |                  |                                       |  |                    |                                       |                                       |                                       |                       | ا ۳۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰ |
| Ŧ  | !     W          |                                       | VATER LEVEL 🔀  |                    |                                       |                                       |                                       |                       |   |
| NW   | NE               | Pump                                  | test data: Well wa                                   | ater was .         | ft. af                                | ter                                   | hours pur                             | nping                 | gpm                                     |
|  | Es               | st. Yield                             | gpm: Well wa   | ater was           | ft. at مر.                            | ter                                   | hours pur                             | nping                 | gpm                                     |
|  |                  |                                       | ər. <b>6.1.35</b> in. t                              |                    |                                       |                                       |                                       |                       |   |
| § w  | <b></b> 1 ()     | ELL WATER TO                          |  |                    |                                       | 8 Air condition                       |                                       | njection well         |   |
| =   i  | i     '''        | 1 Domestic                            | 3 Feedlot  |                    |                                       |                                       | •                                     | •                     |   |
| sw   | SE               |                                       |  |                    | * * * *                               | 9 Dewatering                          |                                       | Other (Specify be     | ,                                       |
|  | 1 1              | 2 Irrigation                          | 4 Industrial   |                    | and garden only (                     |                                       |                                       |                       |   |
| <u> </u>   | W:               | as a chemical/ba                      | cteriological sample                                 | e submitted        | to Department? Ye                     | sNo                                   | ; If yes,                             | mo/day/yr sampl       | e was sub-                              |
| <u> </u>   | mi               | itted                                 |  |                    | Wat                                   | er Well Disinfe                       | ected? Yes                            | No 4                  |   |
| TYPE OF BLANK CAS  | NG USED:         |                                       | 5 Wrought iron                                       | 8 C                | oncrete tile                          | CASING                                | JOINTS: Glued                         | Clampe                | d                                       |
| 1 Steel  | 3 RMP (SR)       |                                       | 6 Asbestos-Cemer                                     | nt 9.0             | ther (specify below                   | A)                                    | Welde                                 | ·<br>vet              |   |
| PVC  | 4 ARS            |                                       | 7 Fiberglass   |                    |                                       | •                                     | Threa                                 | •                     |   |
| Ø FVC  | 2.4.ABS          | , ,                                   | •  |                    | · · · · · · · · · · · · · · · · · · · |                                       |                                       |                       |   |
| Blank casing diameter  | -                | ~ / —                                 |  |                    | n. to                                 |                                       |                                       |                       | I                                       |
| Casing height above land   | ېن surface       | 2.{                                   | nt., "weight   | <b>.</b>           | Ibs./f                                | ft. Wall thickne                      | ss or gauge No                        | )                     | <i></i>                                 |
| TYPE OF SCREEN OR P  | ERFORATION N     | MATERIAL:                             | •  | $\mathcal{C}$      | r <b>/</b> ₽VC                        | 10 .                                  | Asbestos-ceme                         | nt                    |   |
| 1 Steel  | 3 Stainless st   | teel                                  | 5 Fiberglass   |                    | RMP (SR)                              | 11                                    | Other (specify)                       |                       | . <i>.</i>                              |
| 2 Brass  | 4 Galvanized     |                                       | 6 Concrete tile                                      | 9                  | ABS                                   | 12                                    | None used (ope                        | en hole)              |   |
| SCREEN OR PERFORAT   | ON OPENINGS      | ARF.                                  | 5 Gar  | uzed wrapp         | ad                                    | 8 Saw cut                             | ٠.                                    | 11 None (open         | hole)                                   |
| 1 Continuous slot  | (3) Mill s       | · · · · · · · · · · · · · · · · · · · |  | • • •              | <b>5</b> 0                            |                                       |                                       | 11 None (open         | riole)                                  |
|  |                  |                                       |  | e wrapped          |                                       | 9 Drilled hol                         |                                       |                       |   |
| 2 Louvered shutter   |                  | punched a                             |  | ch cut             |                                       |                                       |                                       |                       |   |
| SCREEN-PERFORATED I  | NTERVALS:        | From                                  | ft. to   | 60                 | ft., Fror                             | n                                     | ft. to                                | ) <i>.</i>            | ft.                                     |
|  |                  |                                       | ft. to   |                    |                                       |                                       |                                       |                       |   |
| GRAVEL PACK  | INTERVALS:       | From 9 D                              | ft. to   | 6.5                |                                       | n                                     | ft. to                                | )                     | ft.                                     |
|  |                  | From                                  | ft. to   |                    | ft., Fror                             |                                       | ft. to                                |                       | ft.                                     |
| 6 GROUT MATERIAL:  | _ 1 Neat cerr    |                                       | Cement grout   | (3)                | <u> </u>                              |                                       |                                       |                       |   |
| Grout Intervals: From.   | 7                | ~                                     | ft., From  | • • • /            |                                       |                                       |                                       | . ft. to              |   |
|  |                  |                                       | IL., FIOIII C  | <i>7.</i> <b>t</b> |                                       | •                                     |                                       |                       |   |
| What is the nearest source   |                  |                                       |  |                    | tock pens                             |                                       | 14 Abandoned water well               |                       |   |
| 1 Septic tank  | lines            | 7 Pit privy                           |  |                    | storage                               | 15 Oi                                 | 15 Oil well/Gas well                  |                       |   |
| 2 Sewer lines  | ool              | 8 Sewage lagoon                       |  |                    | 12 Fertilizer storage 1               |                                       |                                       | Other (specify below) |   |
| 3 Watertight sewer lines 6 Seepage pit   |                  |                                       | 9 Feedyard   | 13 Insect          | 13 Insecticide storage                |                                       |                                       |                       |   |
| Direction from well?   | 1.               |                                       |  |                    | How man                               | nv feet?                              | 5-À                                   |                       |   |
| FROM TO  |                  | LITHOLOGIC L                          | OG   | FRC                |                                       | ,,                                    | PLUGGING IN                           | ITERVALS              |   |
|  |                  | TOP SOIL                              |  |                    |                                       |                                       |                                       |                       |   |
| .5 17 6  | Orcial CITY      | V CIAV »                              | ance di an   | 0                  |                                       |                                       |                                       |                       |   |
| 13/ 1/3/ 10/   | COWN SILI        | TO LAY I                              | TOIST, NO ODD<br>TY, STIFF<br>, DRY<br>INE TO COARSE | ^                  |                                       | · · · · · · · · · · · · · · · · · · · |                                       |                       |   |
| 17' 47' RI   | SD-DEOUN         | SILVY CLA                             | 14, 37, 1+   |                    |                                       |                                       |                                       |                       |   |
| 47' 60' BR   | OWN SLAY 3       | ANDY CLAY                             | PRY  |                    |                                       |                                       |                                       |                       |   |
| 60' q0' BI   | ROWN SILY        | TY SAND, F                            | INE TO COARSE  | =                  |                                       |                                       |                                       |                       |   |
|  | RAIN, WE         | TAT 7                                 | 5.°  |                    |                                       |                                       |                                       |                       |   |
|  | ,                |                                       |  |                    |                                       |                                       |                                       |                       |   |
|  |                  |                                       |  |                    |                                       |                                       |                                       |                       |   |
|  |                  |                                       |  |                    |                                       |                                       |                                       |                       |   |
| <u> </u>   |                  |                                       |  |                    |                                       |                                       | <u> </u>                              |                       |   |
|  |                  |                                       |  |                    |                                       |                                       |                                       |                       |   |
|  |                  |                                       |  |                    |                                       |                                       |                                       |                       |   |
| i  |                  |                                       |  |                    |                                       |                                       |                                       |                       |   |
|  |                  |                                       |  |                    |                                       |                                       |                                       |                       |   |
|  |                  |                                       |  |                    |                                       |                                       | · · · · · · · · · · · · · · · · · · · |                       |   |
|  |                  | <del></del> -                         |  |                    |                                       |                                       |                                       |                       |   |
|  |                  |                                       |  | 1                  |                                       |                                       |                                       |                       |   |
|  |                  |                                       | · · · · · · · · · · · · · · · · · · ·                |                    |                                       |                                       |                                       |                       |   |
| 7 CONTRACTOR'S OR I  | ANDOWNER'S       | CERTIFICATIO                          | N: This water well                                   | was/(1) co         | nstructed, (2) reco                   | nstructed, or (                       | 3) plugged und                        | er my jurisdiction    | n and was                               |
| completed on (mo/day/yea   | r) 6 7 - 9       | S                                     |  |                    | and this reco                         | rd is true to the                     | best of my kno                        | er my jurisdiction    |   |
| 7] CONTRACTOR'S OR I<br>completed on (mo/day/yea<br>Water Well Contractor's Li | r) 6 7 - 9       | S                                     |  |                    | and this reco                         | rd is true to the                     | best of my kno                        |                       |   |
| completed on (mo/day/yea   | cense No         | 138                                   | This Water   | Well Reco          | and this reco                         | rd is true to the                     | best of my kno                        |                       |   |