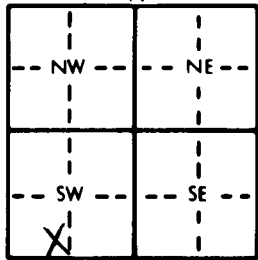


1 LOCATION OF WATER WELL: County: Stanton Fraction SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 14 Township Number T 29 S Range Number R 42 E/W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: RR#, St. Address, Box #: Johnson Grain Co. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Mantor, Ks. MW# 8 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 73.61 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 in. to 90 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 CASING JOINTS: Glued X Clamped _____ Welded _____ Threaded _____
 Blank casing diameter: 2 in. to 65 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: _____ in., weight _____ lbs./ft. Wall thickness or gauge No. 154
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Removed Fuel Storage
 Direction from well? _____ How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|---|------|----|--------------------|
| 0 | 2 | Surface | | | |
| 2 | 10 | Loess | | | |
| 10 | 15 | Clay & Caliche | | | |
| 15 | 20 | Caliche w/Clay Strks. | | | |
| 20 | 30 | Sandy Clay w/Caliche Strks. | | | |
| 30 | 36 | Sandy Clay w/Caliche & a Few Sand Strks | | | |
| 36 | 43 | Sandy Clay w/Med. Sand Strks. | | | |
| 43 | 51 | Med. Sand & Gravel | | | |
| 51 | 62 | Tight Med. Sand w/a Few Clay Lyrs | | | |
| 62 | 63 | Cemented Sand | | | |
| 63 | 69 | Med. Sand & Gravel | | | |
| 69 | 83 | Cemented Sand w/Sand & Clay Strks. | | | |
| 83 | 90 | Ochre & Shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-3-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 12-27-96 under the business name of Woofter Pump & Well, Inc. by (signature) [Signature]

OFFICE USE ONLY
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SEC.
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1/4