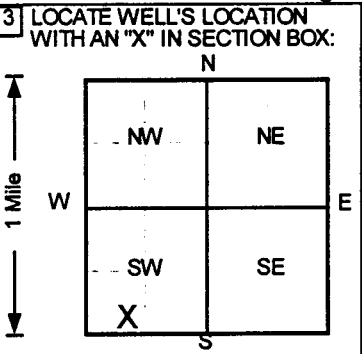


Table with 4 columns: LOCATION OF WATER WELL, Fraction, Section Number, Township Number, Range Number. Values include Stanton, SE 1/4 SW 1/4 SW 1/4, 14, T 29 S, R 42 E/W.

Distance and direction from nearest town or city street address of well if located within city? Johnson Coop Grain, Manter, Kansas

WATER WELL OWNER: Johnson Coop Grain-Manter. Board of Agriculture, Division of Water Resources. Application Number: REVISED 3/98



4) DEPTH OF COMPLETED WELL: 85 ft. ELEVATION: 0. WELL'S STATIC WATER LEVEL: ... ft. below land surface measured on mo/day/yr. Pump test data: Well water was NA ft after ... hours pumping ... gpm. Est. Yield NA gpm. Bore Hole Diameter 8 in. to 85 ft. WELL WATER TO BE USED AS: 10 Monitoring well.

5) TYPE OF BLANK CASING USED: 2 PVC. CASING JOINTS: Threaded. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC. SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot. SCREEN-PERFORATED INTERVALS: From 60 ft to 85 ft. GRAVEL PACK INTERVALS: From 58 ft to 85 ft.

6) GROUT MATERIAL: 2 Cement grout, 3 Bentonite. Grout Intervals: From 0 ft to 55 ft, From 55 ft to 58 ft. What is the nearest source of possible contamination: 16 Other (specify below).

LITHOLOGIC LOG and PLUGGING INTERVALS table. Lithologic Log columns: FROM, TO, Description. Plugging Intervals columns: FROM, TO, Description. Rows include Clay, Dark Brown; Clay, Brown; Clay, Light Red Brown/Light Brown; Clay, Red Brown; Sand, Red Brown; Sand, Tan; Snad, Brown; Clay, Red Brown.

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/11/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/yr) 12/30/97. under the business name of GeoCore Services, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 88620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. 1/2