| <u></u>                   |          |                                    |                     | ER WELL RECOR        | D Form V                   | WC-5             |                             |  |                 |  |
|---------------------------|----------|------------------------------------|---------------------|----------------------|----------------------------|------------------|-----------------------------|--|-----------------|--|
| 1 LOCATION (              |          | TER WELL:                          | Fraction            |                      |                            |                  | Number                      | Township Number  |                 | Range Number                                       |
| County: Star              |          |                                    | SE ¼                |                      | SW 1/4                     |                  | .4                          | T 29 S   |                 | R 42 B(W)  |
|                           |          | n from nearest to<br>Grain, Mantei | -                   | address of well if   | located withi              | n city?          |                             |  |                 | •  |
| 2 WATER WE                | ELL OV   | VNER: Johnson                      | Coop Grain-Ma       | anter                | -                          |                  |                             |  | -               |  |
| RR#, St. Addre            | ess, Box | c# : South 1                       | 60 Highway          | Or                   | 1115                       | 3                | 100                         | Board of Agriculture,                                    | Division        | of Water Resources                                 |
| City, State, ZIP          |          |                                    | Kansas              |                      |                            |                  |                             | 7 ppiloadoli radilibei.                                  |                 |  |
| 3 LOCATE WE<br>WITH AN "X | C' IN SE | ECTION BOX:                        | L)                  |                      |                            |                  |                             | ATION:   |                 |  |
| _                         | 5        | 1                                  |                     |                      |                            |                  |                             |  |                 | ft.  |
| <b>A</b>                  |          |                                    |                     |                      |                            |                  |                             |  |                 |  |
|                           | w l      | NE                                 | Pum                 | p test data: Well    | water was .                | NA.              | ft. aft                     | erhour   | s pumpir        | nggpm  |
| - 140                     | : -      | NE                                 | Est. Yield N.       | Agpm: Welf           | water was .                |                  | ft. af                      | erhour   | s pumpir        | ng gpm   |
| ₩ W                       | : ]      | _                                  | Bore Hole Diam      | eter8i               | n. to                      | 30               | ft., a                      | ınd  | in. to          | ft.  |
| ₹ w <b> </b>              |          | E                                  | WELL WATER          | TO BE USED AS:       | 5 Public                   | water sup        | ply                         | 8 Air conditioning                                       | 11 Inje         | ction well   |
| .                         | : I      |                                    | 1 Domestic          | 3 Feedlot            | 6 Oil field                | d water su       | pply                        | 9 Dewatering   | 12 Oth          | er (Specify below)                                 |
| SI                        | w        | SE                                 | 2 Irrigation        | 4 Industrial         | 7 Lawn a                   | and garde        | n only (1                   | Monitoring well  |                 |  |
| <b>↓</b>   x              | ;        | [ ]                                | Was a chemica       | al/bacteriological s | ample submi                | tted to De       | partment                    | YesNo.√; If  | yes, mo         | /day/yr sample was                                 |
| Y LA                      |          |                                    | submitted           |                      |                            |                  | Wat                         | er Well Disinfected? Y                                   | es              | No 🗸   |
| 5 TYPE OF BI              | LANK C   | CASING USED:                       |                     | 5 Wrought iron       | 8 (                        | Concrete         | tile                        | CASING JOINTS:   | Glued           | Clamped  |
| 1 Steel                   |          | 3 RMP (SF                          | ₹)                  | 6 Asbestos-Cen       |                            | Other (spe       |                             |  |                 |  |
| 2 PVC                     |          | 4 ABS                              | •                   | 7 Fiberglass         |                            |                  |                             | · · · · · · · · · · · · · · · · · · ·                    |                 |  |
|                           | iameter  |                                    | , in. to 2          | •                    |                            | in. to           |                             | ft. Dia  | in              | . to ft.   |
|                           |          |                                    |                     |                      |                            |                  |                             | . Wall thickness or gau                                  |                 |  |
|                           |          | R PERFORATION                      |                     | ,g                   |                            | PVC              |                             | 10 Asbestos-   | -               |  |
| 1 Steel                   | LL11 ()  | 3 Stainless                        |                     | 5 Fiberglass         |                            | RMP (S           | :D\                         |  |                 |  |
| 2 Brass                   |          | 4 Galvaniz                         |                     | 6 Concrete tile      | ,                          | -                | pry                         |  | • •             |  |
|                           | EDEAE    | ATION OPENIN                       |                     |                      | :<br>Sauzed wrap           |                  |                             | 12 None use  | • •             | •  |
| 1 Continu                 |          |                                    | ill slot            |                      | sauzeo wrap<br>Vire wrappe | •                |                             | 8 Saw cut<br>9 Drilled holes                             | 3.1             | None (open hole)                                   |
|                           |          |                                    |                     |                      | • • •                      | J                |                             |  |                 |  |
| 2 Louver                  |          |                                    | ey punched          |                      | Forch cut                  | ••               |                             | 10 Other (specify)                                       |                 |  |
| SCREEN-PERF               | -OKA II  | ED INTERVALS:                      |                     |                      |                            |                  |                             |  |                 |  |
| ODA) /                    | /CL DA/  | OLZ INTEEDAZALO.                   | From                | π.<br>10 α           | 10                         |                  | π, Fro                      | m<br>  | .π. το.         |  |
| GRAV                      | EL PA    | CK INTERVALS:                      |                     |                      |                            |                  |                             |  |                 |  |
|                           |          |                                    |                     |                      |                            |                  |                             |  |                 | ft   |
| 6 GROUT MAT               |          |                                    |                     | 2 Cement grout       |                            | Bentonite        |                             | Other  |                 |  |
| Grout Intervals:          | Fron     | n 🗘                                | .ft. to 15          | ft., From .          | 15                         | ft.to.           |                             | ft, From   | f               | t to ft  |
| What is the nea           | arest so | ource of possible                  | contamination:      |                      |                            |                  | 10 Lives                    | ock pens   | I4 Aban         | doned water well                                   |
| 1 Septic tar              | nk       | 4 Later                            | ral lines           | 7 Pit priv           | y                          |                  | 11 Fuel:                    | storage  | <u> 5</u> Oil w | ell/Gas well                                       |
| 2 Sewer line              | es       | 5 Cess                             | s pool              | 8 Sewage lagoon      |                            |                  | 12 Fertili                  | zer storage  | Other           | (specify below)                                    |
| 3 Watertigh               | nt sewe  | rlines 6 Seep                      | page pit            | ge pit 9 Feedyard    |                            |                  | 13 Insec                    | ticide storage   | Unk             | nown   |
| Direction from            | well?    |                                    |                     |                      |                            |                  | How man                     | y feet? 0  |                 |  |
| FROM                      | 10       |                                    | LITHOLOGIC          | LOG                  | FR                         | OM               | 10                          | PLUGGI   | <b>VGINTE</b>   | RVALS  |
| 0 0                       | ).5      | Concrete,                          |                     |                      |                            |                  |                             |  |                 |  |
| 0.5                       | 1        | Sand, Brown                        |                     |                      |                            |                  |                             |  |                 |  |
| 1                         | 6        | Clay, Brown                        |                     |                      |                            |                  |                             |  |                 |  |
| 6 1                       |          | Clay, Light B                      | rown                |                      |                            |                  |                             |  |                 |  |
|                           |          | Clay, Red Bro                      |                     |                      |                            |                  |                             | <del></del>  |                 |  |
|                           |          | Clay, Red Bro                      |                     |                      |                            |                  |                             |  |                 |  |
|                           |          |                                    |                     |                      |                            | -                |                             |  |                 |  |
|                           |          |                                    |                     |                      |                            | <u> </u>         |                             |  |                 |  |
|                           |          |                                    |                     | <u>-</u>             |                            | <del>-   -</del> | +                           |  |                 |  |
|                           |          |                                    |                     |                      |                            |                  | <del>- 1</del>              |  |                 |  |
|                           |          |                                    |                     |                      |                            |                  | -                           |  |                 |  |
|                           |          |                                    |                     | <del></del>          |                            |                  |                             |  |                 |  |
|                           |          |                                    |                     |                      |                            |                  | 6                           | VF2 Ton# Flank   | n#              |  |
|                           |          |                                    |                     |                      |                            |                  |                             | VE2, Tag #, Flushmou                                     |                 |  |
|                           |          | ······                             |                     | ····                 |                            |                  |                             | roject Name: AG -W - N                                   | anter           |  |
|                           |          |                                    |                     |                      |                            |                  |                             | eoCore # 592, #  |                 |  |
|                           |          |                                    |                     |                      |                            |                  |                             | onstructed, or (3) plugg                                 |                 |  |
|                           |          |                                    |                     | 11/22/97             |                            |                  |                             | cord is true to the best                                 |                 | nowledge and belief.                               |
|                           |          |                                    |                     |                      | . This Wate                | r Well Red       | cord was                    | completed on (mo/day/)                                   | . ر . نه (۱۲    | . 12/30/9.7  |
| under the busir           | ness na  | me of                              | GeoCo               | re Services, In      | c.                         | 1                | by (signat                  | ure) $Q_{\ell}$  | Elas            | <b>/</b>   |
| INSTRUCTIO                | NS: Use  | typewriter or ball po              | oint pen. PLEASE PI | RESS FIRMLY and PF   | RINT clearly. Pl           | ease fill in b   | lanks, under<br>5. Send one | line or circle the correct answ<br>to WATER WELL OWNER a | ers. Send       | top three copies to Kansas<br>ne for your records. |