

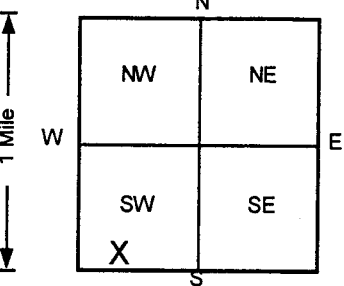
1 LOCATION OF WATER WELL: County: **Stanton** Fraction: **SE 1/4 SW 1/4 SW 1/4** Section Number: **14** Township Number: **T 29 S** Range Number: **R 42 E/W**

Distance and direction from nearest town or city street address of well if located within city?

**Johnson Coop Grain, Manter, Kansas**

2 WATER WELL OWNER: **Johnson Coop Grain-Manter**  
 RR#, St Address, Box # : **South Highway 160**  
 City, State, ZIP Code : **Manter, Kansas**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **50** ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. .... ft 2. .... ft 3. .... ft  
 WELL'S STATIC WATER LEVEL ... **.999** ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ... **NA** ft. after ..... hours pumping ..... gpm  
 Est. Yield ... **NA** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ... **8** in. to ... **50** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 2 **PVC** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded   
 Blank casing diameter ... **2** in. to ... **40** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ... **0** in., weight ..... Sch **40** lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 **PVC** 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 **Mill slot** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 11 None (open hole) 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ..... **40** ft. to ..... **50** ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **38** ft. to ..... **50** ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 **Bentonite** 4 Other .....  
 Grout Intervals: From ..... **0** ft. to ..... **35** ft., From ..... **35** ft. to ..... **38** ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well **16** Other (specify below) **Unknown**  
 Direction from well? How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Sand, Gravel, Clay Fill,			
1	3	Clay, Dark Brown			
3	8	Clay, Brown			
8	24	Clay, Red Brown			
24	38	Clay, Red Brown			
38	50	Sand, red Brown			
					SVE9, Tag #, Flushmount
					Project Name: AG W - Manter
					GeoCore # 592, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **7/16/98** ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. .... **527** ..... This Water Well Record was completed on (mo/day/yr) ..... **7/31/98** ..... under the business name of **GeoCore Services, Inc.** by (signature) *Dale Poff*

OFFICE USE ONLY  
T  
R  
EM  
SEC  
1/2  
1/2