

WATER WELL RECORD

Form WWC-5

Division of Water Resources, App. No.

Seyb-1-29
2009 0071

1 LOCATION OF WATER WELL: County: Stanton	Fraction NE ¼ NW ¼ NW ¼	Section Number 29	Township Number T 29 S	Range Number R 42 E/W
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Distance and direction from nearest town or city street address of well if located within city? **Manter, KS: 2.8 SW on Hwy 160 to CR 17 .3 West and South into**

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: **Berexco Inc**
RR#, St. Address, Box # : **P.O. Box 20380**
City, State, ZIP Code : **Wichita, KS 67208**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	X		

4 DEPTH OF COMPLETED WELL **280** ft.

Depth(s) Groundwater Encountered (1) **193** ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL..... **193** ft. below land surface measured on mo/day/yr. **3-9-09**
Pump test data: Well water was..... **245** ft. after..... **1** hours pumping..... **80** gpm
Est. Yield..... **80** gpm: Well water was..... ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No **X**.....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes **X**..... No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped.....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
2 PVC 4 ABS 7 Fiberglass Threaded.....
Blank casing diameter **6** in. to **780** ft., Diameter: in. to ft., Diameter in. to ft.
Casing height above land surface..... **24** in., Weight ... **4.074** ... lbs./ft. Wall thickness or gauge No. **SDR 21.316** ...

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass **7** PVC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped **8** Saw cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... **180** ft. to **260** ft., From ft. to ft.
From..... ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From..... **100** ft. to **260** ft., From ft. to ft.
From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **hole plug**

Grout Intervals: From **1** ft. to **25** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **15** Oil well/gas well

Direction from well? **West** How many feet? **300**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay	186	200	Sandstone sand
2	50	Clay/caliche clay	200	255	Tight sand
50	60	Clay/sandy clay	255	260	Black clay
60	80	Caliche clay/rock			
80	100	Yellow, white, brown clay			
100	140	Caliche clay/rock			
140	160	White, brown clay			
160	166	Caliche clay			
166	180	sandstone, sand			
180	186	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **3-9-09** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCCL430** This Water Well Record was completed on (mo/day/year) ... **3-9-09** ... under the business name of **Howard Drilling Box 806 Beaver, OK 73932** (signature) *Howard Drilling*

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.