

**WATER WELL PLUGGING RECORD**

Form WWC-5P

KSA 82a-1212

ID No.

ASW-3J

<b>1</b> LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Stanton	NE ¼ SE ¼ SW ¼	14	29 S	42 W
Distance and direction from nearest town or city street address of well if located within city? South Highway 160, Manter, KS				
<b>2</b> WATER WELL OWNER: Johnson Coop Grain - Manter				
RR#, St. Address, Box #		Board of Agriculture, Division of Water Resources		
South Highway 160		Application Number:		
City, State, ZIP Code		Manter, KS		
<b>3</b> MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:		<b>4</b> DEPTH OF WELL 85.1 ft.		
		WELL'S STATIC WATER LEVEL _____ ft.		
		WELL WAS USED AS:		
		1 Domestic	5 Public Water Supply	9 Dewatering
		2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
		3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well
		4 Industrial	8 Air Conditioning	12 Other _____
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____		
		If yes, mo/day/yr sample was submitted _____		
		Water Well Disinfected: Yes _____ No _____		
<b>5</b> TYPE OF BLANK CASING USED:				
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)				
2 PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile				
Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No _____ If yes, how much _____ 3 feet				
Casing height above or below land surface _____ in.				
<b>6</b> GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other _____				
Grout Plug Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below)				
2 Sewer lines      7 Pit privy      12 Fertilizer storage				
3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage				
4 Lateral lines      9 Feedyard      14 Abandoned water well				
5 Cess Pool      10 Livestock pens      15 Oil well/ Gas well				
Direction from well? _____ How many feet? _____				
FROM	TO	CODE	PLUGGING MATERIALS	
0	85.1		Bentonite	
<b>7</b> CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 9/2/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 10/21/09 This Water Well Record was completed on (mo/day/yr) _____ under the business name of Bluestem Environmental Engineering, Inc. by (signature) <i>Naldht</i>				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.				