

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

ASW-5J

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																																				
County: Stanton	NE ¼ SE ¼ SW ¼	14	29 S	42 W																																				
Distance and direction from nearest town or city street address of well if located within city? South Highway 160, Manter, KS																																								
2 WATER WELL OWNER: Johnson Coop Grain - Manter																																								
RR#, St. Address, Box # South Highway 160		Board of Agriculture, Division of Water Resources																																						
City, State, ZIP Code : Manter, KS		Application Number:																																						
3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 87.8 ft.																																						
		WELL'S STATIC WATER LEVEL _____ ft.																																						
		WELL WAS USED AS:																																						
		1 Domestic	5 Public Water Supply	9 Dewatering																																				
		2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well																																				
		3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well																																				
		4 Industrial	8 Air Conditioning	12 Other _____																																				
		Was a chemical/bacteriological sample submitted to Department? Yes ___ No ___																																						
		If yes, mo/day/yr sample was submitted _____																																						
		Water Well Disinfected: Yes ___ No ___																																						
5 TYPE OF BLANK CASING USED:																																								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)																																								
2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile																																								
Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No _____ If yes, how much _____ 3 feet																																								
Casing height above or below land surface _____ in.																																								
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																								
Grout Plug Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																								
What is the nearest source of possible contamination:																																								
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)																																								
2 Sewer lines 7 Pit privy 12 Fertilizer storage																																								
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage																																								
4 Lateral lines 9 Feedyard 14 Abandoned water well																																								
5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well																																								
Direction from well? _____ How many feet? _____																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:10%;">CODE</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>87.8</td> <td></td> <td>Bentonite</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	CODE	PLUGGING MATERIALS	0	87.8		Bentonite																												
FROM	TO	CODE	PLUGGING MATERIALS																																					
0	87.8		Bentonite																																					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 9/2/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 10/21/09 under the business name of Bluestem Environmental Engineering, Inc. This Water Well Record was completed on (mo/day/yr) _____ by (signature) <i>Naldhot</i>																																								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.																																								