

Original Record		W W C-5		3700		sion of Wate			Wall ID		
		e in Well U				irces App. N		Township Numb	Well ID	aga Numbar	
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W	
County:  2 WELL OWNER: La		74 7		. D.1200	1 Addraga	who					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:				1					
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						5 Latitu	ıde.			(decimal degrees)	
WITH 'A' IN Denth(s) Groundwater Engountered: 1)					8,						
SECTION BOX:	CHON BOX: $(1, 2)$ ft $(3)$ ft or $(4)$					Dongread:					
N	WELL'S STATIC WATER LEVEL:				. ft. Source for Latitude/Longitude:						
	<ul> <li>below land surface,</li> </ul>	y-yr)			PS (ı	ınit make/model:		)			
NW NE	above land surface, measured on (mo-day-yr)						(1)	WAAS enabled?   □	Yes 🗆 l	۸o)	
],	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
E E	afterhours pumpinggpi Well water wasft.					☐ Online Mapper:					
SW SE	after hours pumping gp										
	Estimated Yield:gpm					6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter: in. to ft				a					opographic Map	
1 mile				Other							
1 mile  in. to ft. Uniter											
1. Domestic:	5. ☐ Public Wa	ter Supply	: well ID			10. □ Oil	l Fiel	ld Water Supply: 16	ease		
☐ Household	6. Dewatering: how many wells?										
☐ Lawn & Garden											
☐ Livestock	8. Monitoring: well ID					12. Geothermal: how many bores?					
2.  Irrigation	9. Environmental Remediation: well ID					a) Closed Loop _ Horizontal Uvertical					
3.  Feedlot						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot     ☐ Mill Slot     ☐ Gauze Wrapped     ☐ Torch Cut     ☐ Drilled Holes     ☐ Other (Specify)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		,				,					
☐ Septic Tank	Lateral Line		Pit Privy			ivestock Per			cide Storage		
☐ Sewer Lines	☐ Cess Pool		Sewage L			uel Storage			oned Water		
☐ Watertight Sewer Line			Feedyard		☐ F	ertilizer Sto	rage	☐ Oil We	ll/Gas Well		
☐ Other (Specify)											
			ance from v							IC DITEDMALC	
10 FROM TO	LITHOLOG	JIC LUG		FRO	IVI	TO	LII.	HO. LOG (cont.) or	PLUGGIN	GINTERVALS	
					-						
					-						
				Notes							
110165.											
11 CONTRACTOR'S	OR LANDOWNER'S	CERTI	FICATIO	N: This	water	well was F	] co	nstructed $\square$ reco	onstructed	or nlugged	
under my jurisdiction an	d was completed on (m	no-dav-ve	ar)		and th	is record in	s tru	e to the best of m	v knowled	ge and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	nple	ted on (mo-day-y	ear)		
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
Legith and Department of Health at	a Lavironnicht, Dureau Or V	, aici, Ocolo	gy section, I	OUC S W Jac	C HOST	, Duite 420,	Tobe	na, mansas 00014-150	77. Telephon	C 100-470-3303.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html